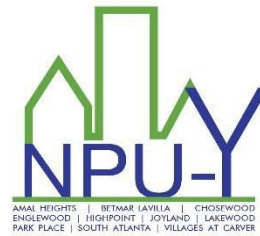


# NEIGHBORHOOD PLANNING UNIT - Y



Department of  
**CITY PLANNING**



## MEETING INFO

**Date & Time:** Monday, February 19, 2018 – 7:00 PM

**Location:** John C. Birdine Neighborhood Center, 215 Lakewood Way SW Atlanta Ga 30315

## CONTACT INFO

Chris McCord, **NPU-Y, Chairperson** – (404) 822-9692 or [chris@movinginthespirit.org](mailto:chris@movinginthespirit.org)

James Washington, **City of Atlanta, Planner** – (404) 546-1989 or [jwashington@AtlantaGa.Gov](mailto:jwashington@AtlantaGa.Gov)

Erica Pines, **City of Atlanta, Asst. Director** – (404) 546-0159 or [epines@AtlantaGa.Gov](mailto:epines@AtlantaGa.Gov)

Charletta Wilson Jacks, **City of Atlanta, Director** – (404) 330-6730 or [cjacks@AtlantaGa.Gov](mailto:cjacks@AtlantaGa.Gov)

## AGENDA

1. Opening Remarks/Introductions - **Chris McCord 7:02pm**
2. Approval of Minutes – **minutes from last months (January)meeting read out and approved. December minutes approved as well.**
3. Reports from City Departmental Representatives (3 mins please)
  - Law Enforcement
    - Zone 3 Atlanta | Major Jonathan B. Durant ([jdurant@atlantaga.gov](mailto:jdurant@atlantaga.gov) | 404.624.0674) – **Captain Browning – crime down 29% in January 2018 compared to 2017 in NPU-Y. Do not leave your keys in your car. (13 auto thefts last week). New crime inspector – Inspector S. Parks – call her if you need help reaching out to the police. March 31 hosting first Neighborhood Watch training for the year. Revamped the program a few years ago.**
      - Captain L. Cavender ([lcavender@atlantaga.gov](mailto:lcavender@atlantaga.gov))
    - Community Oriented Policing Section – C.O.P.S. | 404.546.5650
    - Code Enforcement | Officer Sobers ([vgsobers@atlantaga.gov](mailto:vgsobers@atlantaga.gov) | 404.546.3800) – **please report vacant houses that are open or have access and no owner responding. Best way to report is to call 404-546-3800.**
    - Community Prosecutor | Sareena Beasley DA [sareena1.beasley@fultoncountyga.gov](mailto:sareena1.beasley@fultoncountyga.gov)
    - Fire Department | (404.546.4410) 404.546.7000 - **New fire chief – Retirement for chief baker march 9 Buckhead Marriott. If you want to attend call 404.546.7000.**
    - 1189 incidents
    - Car seats, blood pressure checks at fire station.
    - Pulse Point app
    - Training for the public at the airport – CPR and AED.  
Please visit the City of Atlanta Website at: [www.AtlantaGa.Gov](http://www.AtlantaGa.Gov)

- Department of Public Works | V. Ferguson ([vferguson@atlantaga.gov](mailto:vferguson@atlantaga.gov) | 678.221.8215) – **CHARM – recycling center. Hard to recycle items. 311 – call in for customer concerns or to report a problem. Fill out a comment card and she will look in to it for you. Green [aigreen@atlantaga.gov](mailto:aigreen@atlantaga.gov).**
  - Office of Transportation | Joyce Ellis ([jdellis@atlantaga.gov](mailto:jdellis@atlantaga.gov) | 404.658.7862)
- Parks Department | Ina Williams ([iwilliams@atlantaga.gov](mailto:iwilliams@atlantaga.gov) | 404.821.1096)

#### 4. Comments from Elected Officials (5 mins please)

- Marvin Arrington | Fulton County Commissioner – District 5
  - Mitsah Henry | Comm Engagement SE ([mitsah.henry@fultoncountyga.gov](mailto:mitsah.henry@fultoncountyga.gov) | 404.613.0203) -
- Carla Smith | Atlanta City Council – District 1 ([csmith@atlantaga.gov](mailto:csmith@atlantaga.gov) | 404.330.6039 – **Sheryl Bennett – Wednesday 21<sup>st</sup> Central Library – Placemaking opportunity overview.**
- **Annual neighborhood cleanup. April 21 – recycling day. Amnesty day to take all recycling over to CHARM with no fee. Paint, tires etc. Please organize a neighborhood cleanup. They can help you with supplies.**
- **Keep America Beautiful - Great American Cleanup. Sheryl is leading up the South East Quadrant. And will be doing a area wide sweep with city resources to asses all the problems in the area of Richmond, Jonesboro Rd. If you want to help please call 404.330.6039.**
- **Carla – Professional Association - Pilot project to tear down one house for us in District 1. Wants to find a family that needs the help with demo to donate it to.**
- **Paul McMurray – Beltline – Joyce legislation saying that updates have to go before the NPU? Wants to be able to vote on Beltline Plan Updates. Angie Smith will take this concern back to Joyce and get an answer.**
- **Gloria – Lakewood has a grant from NPU-Y and wants to partner with Sheryl on her Great American Cleanup project.**

Joyce Sheperd | Atlanta City Council – District 12 ([jmsheperd@atlantaga.gov](mailto:jmsheperd@atlantaga.gov) | 404.330.6053) – **Angie Smith – Any concerns feel free to speak to Angie. Leadership forum – Chris McCrod attended. What are the hot topics? She is listening and whats to hear your concerns.**

- Leslie Grant | Atlanta Board of Education – Seat 1 ([lgrant@atlanta.k12.ga.us](mailto:lgrant@atlanta.k12.ga.us) | 404.643.9652)
- Eshe Collins | Atlanta Board of Education – Seat 6 ([epcollins@atlantapublicschools.us](mailto:epcollins@atlantapublicschools.us) | 404.931.4329)

5. Committee Reports

- Zoning and Land Use | Thomas Cotton (**please email [tcotton72@gmail.com](mailto:tcotton72@gmail.com) regarding these issues**) – **156 Lakewood ZRB voted to 3-1 to send a report denying the zoning.**
- Transportation | Marcos Pope ([marcosjdpope@gmail.com](mailto:marcosjdpope@gmail.com))
- Public Safety |
- Park, Recreation & Environment | Esther Lin ([estherlin918@gmail.com](mailto:estherlin918@gmail.com)) -
- Education | Monique Nunnally ([nunnallytm@gmail.com](mailto:nunnallytm@gmail.com))
- Lakewood Oversight | Yolanda Cameron ([ylcampps@gmail.com](mailto:ylcampps@gmail.com))
- Lakewood Finance | Christina Sanchez ([christinassanchez@yahoo.com](mailto:christinassanchez@yahoo.com))

6. Presentation(s)

- Atlanta Beltline, Inc., Whitney Fuller – 2018 Initiatives – *n/a*
- Morehouse School of Medicine., Adrienne Proeller – *n/a*
- Slater Elementary, Lauren Boswell, ([Lboswell@purposebuiltschools.org](mailto:Lboswell@purposebuiltschools.org)) *n/a*
- Atlanta Fire Rescue Department, Telfany Morgan ( [tmorgan@atlantaga.gov](mailto:tmorgan@atlantaga.gov) – 404. 210.3577) – **Disaster preparedness training – 6 week program including dinner. Starting May 22. At training facility on Claire Dr. Taught by Fire Department. Teaches you how to prepare to handle emergencies. Superbowl will need 10,000 volunteers and they want to recruit volunteers they know. You can sign up by emailing or calling.**

7. Matters for Voting

Liquor License Application(s) – LRB				
Name of Business	Type of Business	Applicant	Property Address	Request
C&J Sports Bar 2 – Liquor License Has not approached the community.	Restaurant	Jeramie Champion	1917 Pryor Rd	New Business

Deferring until the community can weigh in.				
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10. Old Business -

11. New Business

Placemaker program – beautify your NPU.

City Design Studio – Community Design Awards – nominate a space that enhances the city of Atlanta. Building, public space, art, etc. If you don't know who owns it contact POffice of Zoning Development.

Chris McCord – Community Prosecutor – drug houses taken over by the city. What do you want to see done with them. Please write your ideas on the paper on the way out.

Morehouse School of Medicine – how can they help the community? Chirs – expand tire roundup, funding for creek cleaning. Social health – corner stores – how can we work on getting those cleaned up in our neighborhoods. Please comment on the paper on the way out with your ideas of how to improve health of community.

Gloria – 80% of YMCA memberships are scholarships. Income based scholarships are available.

Monte – wants to amend the by-laws to include non-profits who are providing services to the NPU-Y to be allowed to have a seat in the NPU.

Citizen Review Board – Michael Hopkins – misconduct from APD, they are here to help with that situation 404.865.8622. Also they are having an Art and Essay contest. They want more submissions form the southside of the city. You can apply at the Library or through your school guidance counselor.

Kimberly – South Atlanta Annual Pancake Breakfast at FCS Community Room – 1297 Jonesboro Rd. Cartoons and pancakes. \$5.00 all you can eat.

12. Adjournment – 7:57pm.