

MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - Y

DATE: Monday, April 18, 2016
TIME: 7:00 P.M.
LOCATION: The John Birdine Neighborhood Center
215 Lakewood Way SW
Atlanta, GA 30315

CONTACT INFORMATION:

Russell Hopson | Chairperson rhopson2@gmail.com 404.849.2818

STAFF

Charletta Wilson Jacks | Director cjacks@atlantaga.gov 404.330.6145
Becky Katz | NPU Planner Bkatz@atlantaga.gov 404.330.6722
Tanya Mitchell | NPU Coordinator tmitchell@atlantaga.gov 404.330.6899

AGENDA

1. Opening Remarks
2. Approval of Minutes
3. City Departments (3 mins please)
 - Law Enforcement
 - i. Zone 3 Atlanta | Major Jeff Glazier (jglazier@atlantaga.gov | 404.624.0674)
 1. Captain J.B. Durant – Assistant Zone Commander | jdurant@atlantaga.gov
 - ii. Community Oriented Policing Section ~ C.O.P.S. | 404.546.5650
 - iii. Code Enforcement | ()
 - iv. Community Prosecutor | Claire Farley (aletha.farley@fultoncountga.gov | 678.595.4952)
 - Fire Department | (404.546. 4410) 404.546.7000
***Captain Jerry DeBerry – B Shift Captain; Captain West; Arson cases can take as long as a year or can never be solved because of the difficulty of the case.
 - Department of Public Works | 404.330.6501
 - v. Office of Transportation | Sandra Kelly (skelly@atlantaga.gov | 404.658.7862)
 - Parks Department | Ina Williams (iwilliams@atlantaga.gov | 404.821.1096)
4. Comments from Elected Officials (5 mins please)
 - Marvin Arrington | *Fulton County Commissioner* – District 5
 - i. Jimmy Jones | Community Engagement SE (jimmy.jones@fultoncountyga.gov | 404.613.0203)
 - Carla Smith | *Atlanta City Council - District 1* (csmith@atlantaga.gov | 404.330.6039)
 - Joyce Sheperd | *Atlanta City Council – District 12* (jmsheperd@atlantaga.gov | 404.330.6053)
 - Leslie Grant | *Atlanta Board of Education - Seat 1* (lgrant@atlanta.k12.ga.us | 404.643.9652)
 - Eshe Collins | *Atlanta Board of Education – Seat 6* (epcollins@atlantapublicschools.us | 404.931.4329)
 - All Others
5. Planner's Report | Becky Katz (bkatz@atlantaga.gov | 404.330.6722) (5 mins please)
6. Committee Reports (2 mins please)
 - Zoning and Land Use | Thomas Cotton
 - Transportation |
 - Public Safety |
 - Park, Recreation & Environment | Jim Williamson
 - Education | Marline Jackson
 - Lakewood Oversight | Yolanda Cameron

The Foundation – Chairperson is tracking down the current agreement so that they can know what will need to be put in place. Arthur M. Blank is a private foundation that will put them in touch with a public foundation which is what they need. This agent will act as a fiscal foundation.

- Lakewood Finance | Christina Sanchez.

***Committee Rosters were made available. X, Y, Z. 9 people that make up the committee. 3 from each. Next month she will present which organization will be awarded and she will also present their By-laws. Meetings are open to the public and held every 2nd Wednesday of each month. There is currently \$80,000 available to be awarded.

7. Presentation(s)

Board of Zoning Adjustments (BZA) (VOTE REQUIRED)		
V-16-050 Applicant seeks a variance from the zoning regulations (1) to reduce the required front yard setback from 30 feet to 26.72 feet (2) to reduce the required half depth front yard setback from 15 feet to 7.79 feet (3) to increase the allowable encroachment of a covered porch into the required front yard setback from 10 feet to the existing 13.15 feet (4) to increase the allowable encroachment of a uncovered porch/deck into the required half-depth front yard setback from 10 feet to the existing 13.86 feet.	1234 Hill St SE	May 5, 2016 Chosewood Park has approved this vote. VOTE: Angela motioned; Bill 2 nd . In Favor – 17 Opposed – 0 Abstention - 0
Z-15-74 An ordinance to allow primary occupant signs for businesses in the C-4 zoning district.	City Hall Council Chambers	May 7, 2016 Josh moved; Payne 2 nd to support NPU's E & Ms decisions. In Favor: 11 Opposed: 0 Abstention: 2
Legislation for Information, Review and/or Comments (No vote required)		
Ordinance	Location	Public Hearing Date
16-O-1135 An Ordinance By Councilmember Yolanda Adrean to amend chapter 10, article II, Division 2, subdivision II, section 10-87 of the City Of Atlanta code of ordinances, to prohibit the issuance of a License to sell alcoholic beverage within the City of Atlanta for any location permitted by the City as a shooting gallery; and for other purposes.	Atlanta City Hall Council Chambers	Information Only

<p>16-O-1141 An Ordinance By Councilmember C.T. Martin to amend the chapter of the City Of Atlanta, Georgia Adopted under and by virtue of the Authority of the Municipal home rule act of 1965, O.C.G.A. section 36-35-1. ET SEQ., as amended , so as to amend the chapter of the City of Atlanta , Georgia, 1996 Ga Laws P. 4469, ET SEQ., By amending subpart A, Article 1, name, powers and boundaries, section 1-102 C (62), for the purpose of establishing a fifty-dollar (\$50.00) cap on the public Safety access assessment per residential parcel; and for other purposes.</p>	<p>Atlanta City Hall Council Chambers</p>	<p>Information Only</p>
<p>16-O-1149 An Ordinance by Public Safety and Legal Administration Committee to amend chapter 122, (Secondhand Goods), Article III, (Pawnbrokers), and article IV, (precious metals dealers), to update the regulations such businesses shall be subject to due to change in technology, and in the interest of Public Safety and uniformity; To require such businesses to report their transaction electronically; to update the regulatory fees associated therewith; and for other purposes.</p>	<p>Atlanta City Hall Council Chambers</p>	<p>Information Only</p>
<p>16-O-1150 An Ordinance By Public Safety and Legal Administration Committee amending chapter 10, article II, Division5, section 10-206 and chapter 30, article II, section 30-28, of the code of ordinances of the City Of Atlanta, Georgia, for the purpose of adjusting the annual permit fee required for employees at adult entertainment establishments selling alcoholic beverages, to require the payment fees annually upon renewal of such permits; and other purposes.</p>	<p>Atlanta City Hall Council Chambers</p>	<p>Information Only</p>

8. Old Business
9. New Business
10. Public Notice
11. Announcements

- **City of Atlanta Municipal Court Presents: Warrant Amnesty Program, April 1 – May 13, 2016**
For citations issued before January 1, 2015
Wednesday April 20 @ 6pm is the next one
Please visit court.atlantaga.gov
- **Citizens' Court Watch Annual Training**
Saturday April 30, 2016 10am-1pm @ Fulton County Courthouse (185 Central Ave SW, Atl, Ga 30303)
RSVP by Wednesday April 20 w/ Danielle Simpson (Danielle.simpson@fultoncountyga.gov 404.613.8406)
- **The City of Atlanta's Office of Planning NPU Division – Workshop on Parliamentary Procedure**
Saturday April 30, 2016 10am-1pm @ Atlanta City Hall – Old Council Chambers
Rsvp with Tanya Mitchell tcmitchell@atlantaga.gov by April 27, 2016
- **Fulton County Commissioner Marvin Arrington, Jr.'s 2nd Annual Family Fun Day**
Saturday May 14th 2-5pm @ Oak Hill Family Center (2805 Metropolitan Pkwy, Atl, Ga 30315)

12. Adjournment

- **Caesar Mitchell's Office – College Prep Program – 600 in attendance.**
- **Morgan Thomas, Solicitor for Code Enforcement for NPU-Y. – Solicitors Office that deals with prosecuting code enforcement issues.** In July a Diversion Program for Veterans, Seniors, and Disabled residents will begin. – MLThomas@atlantaga.gov, **(404) 658-6943.**
- **FREE PRODUCE - 1st and 2nd Tuesday of each month at the YMCA 9AM-NOON**

