

# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT - Y

**DATE:** Monday, November 21, 2016  
**TIME:** 7:00 P.M.  
**LOCATION:** The John Birdine Neighborhood Center  
215 Lakewood Way SW  
Atlanta, GA 30315

### **CONTACT INFORMATION:**

Russell Hopson | Chairperson      [rhopson2@gmail.com](mailto:rhopson2@gmail.com)      404.849.2818

### **STAFF**

Charletta Wilson Jacks | Director      [cjacks@atlantaga.gov](mailto:cjacks@atlantaga.gov)      404.330.6145  
Becky Katz | NPU Planner      [Bkatz@atlantaga.gov](mailto:Bkatz@atlantaga.gov)      404.330.6722  
Tanya Mitchell | NPU Coordinator      [tmitchell@atlantaga.gov](mailto:tmitchell@atlantaga.gov)      404.330.6899

### **AGENDA**

1. Opening Remarks - **Russell Hopson 7pm**
2. Approval of Minutes - **Approved.**
3. City Departments (3 mins please)
  - Law Enforcement
    - i. Zone 3 Atlanta | Major Jeff Glazier ([jglazier@atlantaga.gov](mailto:jglazier@atlantaga.gov) | 404.624.0674)
      1. Morning Watch Cmd. | Lt. R.E. Bender ([rbender@atlantaga.gov](mailto:rbender@atlantaga.gov) | 404.624.0674) - **Russell Hopson - When you go out of town you can call your local police precinct and request a patrol for your house.**
    - ii. Community Oriented Policing Section ~ C.O.P.S. | 404.546.5650
    - iii. Code Enforcement | Officer Stephen Clair ( [ssclair@atlantaga.gov](mailto:ssclair@atlantaga.gov) | 404.416.8092)
      1. Code Enforcement Solicitor | Morgan Thomas ([morganl.thomas@gmail.com](mailto:morganl.thomas@gmail.com))
    - iv. Community Prosecutor | Claire Farley ([aletha.farley@fultoncountga.gov](mailto:aletha.farley@fultoncountga.gov) | 678.595.4952)
  - Fire Department | (404.546. 4410) 404.546.7000 - **Record number of brush fires in the city during drought. Just because we've had rain it's still dry in some places. Be careful with candles in your house.**
  - Department of Public Works | 404.330.6501 - **Watershed Mgmt. Level 2 drought. Even address are able to water on Wednesdays 2pm-10pm, odd address numbers are Thursdays 2pm-10pm. Check out their website [www.atlantawatershed.org](http://www.atlantawatershed.org). Please don't put grease and fat in the water system. You can recycle it at CHARM or put it in a can and throw it away.**
    - v. Office of Transportation | Sandra Kelly ([skelly@atlantaga.gov](mailto:skelly@atlantaga.gov) | 404.658.7862)
  - Parks Department | Ina Williams ([iwilliams@atlantaga.gov](mailto:iwilliams@atlantaga.gov) | 404.821.1096)
4. Comments from Elected Officials (5 mins please) -
  - Marvin Arrington | *Fulton County Commissioner* – District 5
    - i. Sasha Williams | *Community Engagement SE* ( [sasha.williams@fultoncountyga.gov](mailto:sasha.williams@fultoncountyga.gov) | 404.613.0203)
  - Carla Smith | *Atlanta City Council - District 1* ([csmith@atlantaga.gov](mailto:csmith@atlantaga.gov) | 404.330.6039) - Sheryl Bennett - Carla happy to donate the ham.
  - Joyce Sheperd | *Atlanta City Council – District 12* ([jmsheperd@atlantaga.gov](mailto:jmsheperd@atlantaga.gov) | 404.330.6053) - **Donald Jumper - [DBJumper@atlantaga.gov](mailto:DBJumper@atlantaga.gov)**

- Leslie Grant | *Atlanta Board of Education - Seat 1* (lgrant@atlanta.k12.ga.us | 404.643.9652) - **Thomasville Elementary - really good stats coming back after Purpose Built went in. Trying to put a student (volunteer) on the School Board as a representative.**
- Eshe Collins | *Atlanta Board of Education – Seat 6* (epcollins@atlantapublicschools.us | 404.931.4329)
- Caesar Mitchell representative. **if you need anything reach out to Danielle at [danielle@atlccp.com](mailto:danielle@atlccp.com)**

5. Committee Reports (2 mins please)

- Zoning and Land Use | Thomas Cotton
- Transportation |
- Public Safety |
- Park, Recreation & Environment |
- Education |
- Lakewood Oversight | Yolanda Cameron
- Lakewood Finance | Christina Sanchez

6. Presentation(s)

7. Planner’s Report | Becky Katz ( bkatz@atlantaga.gov | 404.330.6722 ) (5 mins please)

Alcohol Applications (Vote Required)			
Name of Applicant	Type of Business	Name of Business	Request
Rajat Seth Tabled due to the applicant not having met with the community to get their opinion.	C-Store	3 Way Grocery	Change of Ownership

8. New Business

9. Public Notices

10. Announcements - **Morehouse School of Medicine - Youth Program teaching children about HIV and AIDS. Cookbook available. Teaching people how to search for Drs. and find the best care for themselves. Community Surveys - looking for volunteers/captains in the different neighborhoods in NPU-Y to host surveys. Contact Russell to volunteer.**

**New Executive Committee will take office in January.**

**NPU Grants have been pushed back by the city. They will be given out, just taking a while.**

11. EARLY Adjournment!!!!

# HOLIDAY POTLUCK!!!!!!