

# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT - Y

**DATE:** Monday, May 16, 2016  
**TIME:** 7:00 P.M.  
**LOCATION:** The John Birdine Neighborhood Center  
215 Lakewood Way SW  
Atlanta, GA 30315

### **CONTACT INFORMATION:**

Russell Hopson | Chairperson [rhopson2@gmail.com](mailto:rhopson2@gmail.com) 404.849.2818

### **STAFF**

Charletta Wilson Jacks | Director [cjacks@atlantaga.gov](mailto:cjacks@atlantaga.gov) 404.330.6145  
Becky Katz | NPU Planner [Bkatz@atlantaga.gov](mailto:Bkatz@atlantaga.gov) 404.330.6722  
Tanya Mitchell | NPU Coordinator [tmitchell@atlantaga.gov](mailto:tmitchell@atlantaga.gov) 404.330.6899

### **AGENDA**

1. Opening Remarks - Russell Hopson 7:00pm
2. Approval of Minutes
3. City Departments (3 mins please)
  - Law Enforcement
    - i. Zone 3 Atlanta | Major Jeff Glazier ([jglazier@atlantaga.gov](mailto:jglazier@atlantaga.gov) | 404.624.0674)
      1. Captain J.B. Durant – Assistant Zone Commander | [jdurant@atlantaga.gov](mailto:jdurant@atlantaga.gov) - Lt. Bender Zone 3 Morning Watch Comander. Crime is down compared to last year. If you are going out of town you can call it in to the precinct 404-624-0674 ask for a directed detail to watch your house while you are out of town.
    - ii. Community Oriented Policing Section ~ C.O.P.S. | 404.546.5650 - Sgt. Middlebooke Hall - Crime Prevention - Neighborhood watch in July. National Night Out - 2nd Tuesday in August.
    - iii. Code Enforcement | Officer Micaela Culbreth ( | )
      1. Code Enforcement Solicitor | Morgan Thomas ([morgan.thomas@gmail.com](mailto:morgan.thomas@gmail.com)) - Inspector Culbreth - Sweep on the south end of Lakewood? Will have report emailed to Russell. High call volume in June due to high grass. Joyce Sheperd - Code enforcement commision. What do we do with the properties where we can't find the owners. Commission is looking at a whole new code enforcement process. June 2nd 10:00 am at City Hall Code Enforcement Commission meeting.
    - iv. Community Prosecutor | Claire Farley ([aletha.farley@fultoncountga.gov](mailto:aletha.farley@fultoncountga.gov) | 678.595.4952)
  - Fire Department | (404.546. 4410) 404.546.7000 - Steven Hill - Battalion 1 C shift. Grilling season - keep grill away from your house. Carbon monoxide is also a problem. Keep it away from windows and doors. Heat safety - make sure you are drinking enough water. Keep an eye out for people who may have heat exhaustion. If you sleep with your bedroom door closed at night it gives you a much better chance of getting out of your home. Fire department will give you smoke detectors. Call 311 tell them you need a smoke detector and they will connect you to the fire department. Interconnected smoke detectors are the best.
  - Department of Public Works | 404.330.6501
    - v. Office of Transportation | Sandra Kelly ([skelly@atlantaga.gov](mailto:skelly@atlantaga.gov) | 404.658.7862) - Olasimbo - S.W.E.E.T. - Focusing on illegal dump sites. Should be getting picked up quicker. Call 311 and ask to speak to someone and tell them you need to report a dump site. They will also try to find information in the dump site to see if they can figure out who dumped and give them a ticket. Russell - asked for them to get a specific contact number for reporting dump sites. They are also putting in cameras to try and catch offenders. 470-755-4867 -
  - Parks Department | Ina Williams ([iwilliams@atlantaga.gov](mailto:iwilliams@atlantaga.gov) | 404.821.1096) - Summers coming! Camp Best Friends registration is open. It's in Southbend Park. ARTS camp. It's filling up fast. Pre-teen camps are starting this year. "Tween Camps" Teen Camp 14-18 at Perkerson Park. They also have Senior Camps. [AtlantaGA.gov/iparcs](http://AtlantaGA.gov/iparcs) Baseball and tots t-ball available. Play mobile schedule is online. Arthur Langford having skateboard lessons.

4. Comments from Elected Officials (5 mins please)

- Marvin Arrington | *Fulton County Commissioner* – District 5
  - i. | Community Engagement SE ( | 404.613.0203) - new rep coming soon.
- Carla Smith | *Atlanta City Council - District 1* (csmith@atlantaga.gov | 404.330.6039) Joyce Sheperd | *Atlanta City Council – District 12* (jmsheperd@atlantaga.gov | 404.330.6053) - - Budget Hearings - Joyce will send out info public budget hearings with option for public input. Code enforcement falls under this. There is a movement asking for money to be given to Code Enforcement. “Fight the Blyght”.  
Joyce - Series of break-ins and a carjacking in Parkplace South. There will be a meeting with Major Glazier, May 17th, and the residents of the neighborhood.  
Josh Noblitt - are they budgeting more money for the en-rem process. - No. They don't feel a return on giving them more money. They want to restructure the code enforcement process.
- Leslie Grant | *Atlanta Board of Education - Seat 1* (lgrant@atlanta.k12.ga.us | 404.643.9652) - in budget process. APS in major renovations. Spending money where it's needed. Opportunity School District - will be on the ballot in November. Will give governor control of the underperforming schools and take away control from the board and superintendent. APS Turnaround strategy passed in March. Purpose Built Schools will partner with Cover Cluster to help schools. May 24th ballot. SPLOST - special local option sales tax. Will be up for renewal this year. Funds school buildings and structures. Buses, field houses. Community Coffees - First Saturday of the month at Community Grounds at 8:30am.
- Eshe Collins | *Atlanta Board of Education – Seat 6* (epcollins@atlantapublicschools.us | 404.931.4329)
- All Others

5. Planner's Report | Becky Katz ( bkatz@atlantaga.gov | 404.330.6722 ) (5 mins please)

6. Committee Reports (2 mins please)

- Zoning and Land Use | Thomas Cotton - nothing this month. Will report on Chosewood Park issue next month.
- Transportation |
- Public Safety |
- Park, Recreation & Environment | Jim Williamson
- Education |
- Lakewood Oversight | Yolanda Cameron - Akeshia Branch - General Manager for the Amphitheater was at the meeting. Have purchased digital message boards to direct traffic to the parking lots. One at 3 way grocery. One at Macon and Lakewood Dr. Opening a new road in to the amphitheater to try and cut down on traffic. Will also direct out after the concerts as well. they are competing with the gypsy parking lots. Have asked Police to help with illegal parking lots. Trying to fix signage from the city to make it more clear how to get to the amphitheater and help with traffic. Moved traffic control and parking in-house allowing them to hire more community members this year.

7. Presentation(s)

<b>Board of Zoning Adjustments (BZA)</b> (VOTE REQUIRED)		

<b>Zoning Review Board (ZRB)</b> (VOTE REQUIRED)		
<p><b>Z-16-28</b> An Ordinance By Council Member Ivory Lee Young An ordinance to amend the 1982 Atlanta Zoning Ordinance, as amended, by amending the text of the ordinance, including individual zoning district regulations and definitions, so as to hereafter require a special use permit for supportive housing uses; and for other purposes. <b>Tabled because information was not supplied by city- will send information to body via email and if you are eligible to vote then you can respond and vote.</b></p>	<p>City Hall Council Chambers</p>	<p>June 2 or 9, 2016</p>

<u>Public Notice</u>
<p><b>2017-2021 CIP-CWP Public Hearing</b> 2017-2021 CIP-CWP Public Hearing - The Community Development/Human Resources Committee Public Hearing for the 2017-2021 Capital Improvements Program (CIP) &amp; Community Work Program (CWP) will be held June 13, 2016 at 6:00 p.m. on the 2<sup>nd</sup> floor in the City of Atlanta Council Chambers, 55 Trinity Avenue, S.W. More information about the CIP-CDP is available at <a href="http://www.atlantaga.gov/index.aspx?page=391">http://www.atlantaga.gov/index.aspx?page=391</a>. For additional information, please contact Rodney M. Milton at 404-335-1944 or <a href="mailto:rmmilton@AtlantaGa.Gov">rmmilton@AtlantaGa.Gov</a>.</p>

<u>Public Notice</u>

## 2016 Comprehensive Development Plan

Development of the 2016 Comprehensive Development Plan (CDP) is underway! The City of Atlanta's Charter and the Georgia Planning Act of 1989 call for local governments to develop and adopt a comprehensive plan. The Department of Planning and Community Development, Office of Planning has begun the process of developing the City of Atlanta's 2016 Comprehensive Development Plan (CDP). Two rounds of community meetings will be held between May and August to incorporate community input for the 2016 CDP. A final public hearing will be held September 12, 2016 at 6:00 pm at City Council Chambers on the second floor of City Hall and the plan will be adopted by City Council by October 31, 2016.

To view the 2011 CDP please visit: <http://www.atlantaga.gov/index.aspx?page=376> . For additional information, please contact, please contact Rodney M. Milton at 404-335-1944 or [rmilton@AtlantaGa.Gov](mailto:rmilton@AtlantaGa.Gov).

8. Old Business
9. New Business
10. Public Notice

### 11. Announcements

- **VOTE!!! - Early Voting is available until May 20<sup>th</sup>**  
Georgia Hill Neighborhood Facility (250 Georgia Ave SE, Atlanta Ga 30312)
- **VOTE!!! - Elections are May 24<sup>th</sup> (<https://www.mvp.sos.ga.gov/MVP/mvp.do>) - If you need a ride get in touch with Russell and he will make sure you have a ride to vote.**
- **City of Atlanta: Zoning Ordinance Diagnostic Meeting – May 26<sup>th</sup>, 2016 7-8:30pm**  
Atlanta Metropolitan State College (1630 Metropolitan Pkwy SW, Atl, Ga 30310)
- **Gloria - Will NPU-Y be forming a committee to be a part of the CDP (Comprehensive Development Plan)**
- **Project South - candidates forum. Youth Program.**
- **Thursday 19th - final candidate forum for House District 59.**
- **YMCA - First and Second Tuesday - Free produce. 9am-12pm.**

### 12. Adjournment