

MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - Y

DATE: Monday, October 17, 2016
TIME: 7:00 P.M.
LOCATION: The John Birdine Neighborhood Center
215 Lakewood Way SW
Atlanta, GA 30315

CONTACT INFORMATION:

Russell Hopson | Chairperson rhopson2@gmail.com 404.849.2818

STAFF

Charletta Wilson Jacks | Director cjacks@atlantaga.gov 404.330.6145
Becky Katz | NPU Planner Bkatz@atlantaga.gov 404.330.6722
Tanya Mitchell | NPU Coordinator tmitchell@atlantaga.gov 404.330.6899

AGENDA

1. Opening Remarks - Russell Hopson - 7pm
2. Approval of Minutes - Minutes approved.
3. City Departments (3 mins please)
 - Law Enforcement
 - i. Zone 3 Atlanta | Major Jeff Glazier (jglazier@atlantaga.gov | 404.624.0674)
 1. Morning Watch Cmd. | Lt. R.E. Bender (rbender@atlantaga.gov | 404.624.0674) Lt. Meyers - Evening watch commander. Crime up, especially car break-ins. 180+ guns stolen in the last 30 days.
 - ii. Community Oriented Policing Section ~ C.O.P.S. | 404.546.5650 - Inspector Rhodes - Neighborhood watch training. As well as Holiday safety.
 - iii. Code Enforcement | Officer Micaela Culbreth (| 404.546.3822)
 1. Code Enforcement Solicitor | Morgan Thomas (morganl.thomas@gmail.com) - Fight against blight.Oct 29th. Adams Rec center. City resources that are available.
 2. Officer Clair - The officer dedicated to entire NPU-Y. Not split up anymore. 404-416-8092 ssclair@atlantaga.gov. 37 new cases. 33 property maintenance. 4 highly hazardous. Yellow placard can now be identified by APD. If it has that sticker call 911. If someone is working on a house with a workshop order call permitting.
 3. 310 McDonough Blvd
 4. 1855 Lakewood Terrace
 - iv. Community Prosecutor | Claire Farley (aletha.farley@fultoncountga.gov | 678.595.4952)
 - Fire Department | (404.546. 4410) 404.546.7000
 - Department of Public Works | 404.330.6501
 - v. Office of Transportation | Sandra Kelly (skelly@atlantaga.gov | 404.658.7862)
 - Parks Department | Ina Williams (iwilliams@atlantaga.gov | 404.821.1096) - Active shooter training. Grant Park Rec Center. More playmobile dates have been added to the schedule. Get Fit with the Atlanta Dream fitness class. Forever Young Senior Ball - Nov 20th.

4. Comments from Elected Officials (5 mins please)
 - Marvin Arrington | *Fulton County Commissioner* – District 5
 - i. Sasha Williams | *Community Engagement SE* (sasha.williams@fultoncountyga.gov | 404.613.0203)
 - Carla Smith | *Atlanta City Council - District 1* (csmith@atlantaga.gov | 404.330.6039) - **Sheryl Bennett - Thursday Oct 20 6:30pm John Birdine Center Active Shooter Class.**
 - Joyce Sheperd | *Atlanta City Council – District 12* (jmsheperd@atlantaga.gov | 404.330.6053)
 - Leslie Grant | *Atlanta Board of Education - Seat 1* (lgrant@atlanta.k12.ga.us | 404.643.9652)
 - Eshe Collins | *Atlanta Board of Education – Seat 6* (epcollins@atlantapublicschools.us | 404.931.4329)
5. Committee Reports (2 mins please)
 - Zoning and Land Use | Thomas Cotton
 - Transportation |
 - Public Safety |
 - Park, Recreation & Environment |
 - Education |
 - Lakewood Oversight | Yolanda Cameron - **Concert Saturday - Sold out Saturday Oct 22 & 29.**
 - Lakewood Finance | Christina Sanchez - **4 grant requests. Budget is available - email Russell to get a copy.**
6. Presentation(s) Paul McMurray - **Chosewood Park - wants a land use change on property to limit multifamily and number of stories buildings can be built. Chosewood Park Development Plan passed by the City of Atlanta in 2010. Change has been approved unanimously by the Chosewood Park Neighborhood Association.**
Motion to approve - Kristi Wood
Second - Yolanda Cameron
Yes - 8
No - 0
Abstentions - 3
7. Planner’s Report | Becky Katz (bkatz@atlantaga.gov | 404.330.6722) (5 mins please)
8. Watershed Management Antiono Garbin - **Falling leaves blocking storm drains. Try to keep area around your yard clean to help with this problem. Oct. 31 5-9pm costume and Trick and Treatment Tour. Drilling in to the quarry will make our water supply for from 3 days to 30 days.**

Text Amendments (No Vote Required)		
Z-16-066 An Ordinance to amend section 16-019B.003 of the 1982 City of Atlanta Zoning Ordinance to allow outdoor aquatic recreation establishments as a use within the planned development-mixed use (PD-MU) zoning districts, subject to approval of a special use permit; and for other reasons.	City Hall Council Chambers	December 1 or 8, 2016
Z-16-069 An ordinance to amend the 1982 City of Atlanta Zoning Ordinance, as amended, so as to allow outdoor aquatic recreation establishments as a use within the Planned Development-Mixed use (PD-MU) zoning districts, subject to approval of a special use permit; and for other purposes.	City Hall Council Chambers	December 1 or 8, 2016
An Ordinance by Councilmember Carla Smith Authorizing the Mayor, or his designee to designate Meldon Ave, SE between Pryor Road SW and Jonesboro Road, SE as reverend O.L. Blackshear Way to authorize the Department of Public works to install honorary Street name signs at each intersection; and for other purposes.	City Hall Council Chambers	Information Only

9. Lakewood Way and Lakewood Ave are both being resurfaced.
8. Old Business
 - NPU Grant Update - Grant Applications can be viewed through the city.
9. New Business
 - 2017 Officer Nomination Committee - **Chris McCord will head Nomination Committee. 404-822-9692 to give nominations.**
10. Public Notice - to find out where you vote go to
11. Announcements
 - Department of Parks & Recreation Photo Contest -
 - Scrap tire drive - **CHARM no limit for residents 1110 Hill St. Nov 1-19 regular hours tuesdays, thursdays and saturdays.**
 - **YMCA Fall Festival - 5:30 - 8pm. Mon Oct. 31.**
 - **South Atlanta - Treat Street - Sunday Oct 30 5-7pm South Atlanta Park Candy donations can be made at the Carver Market.**
 - **Marta - Janelle here for Robert Huges - Marta tax on ballot in Nov. It would go to hard rail lines, more buses. Station improvemtns. extend bus hours. www.moremarta.com - all funds raised would be spent in the city of atlanta. managed by marta.**

Bus shelters - how do we get them? general contact sheet on moremarta.com or email robert@moremarta.com

- T-Splost - 5 year .4% tax for road improvements. trails. Beltline funding is on the list 65 million for land acquisition and trail build out not transportation. - managed by the city.

**Mayor Kasim Reed
Presents the 2016
Annual
Forever Young Ball**

Mayor Kasim Reed's 2016 "Forever Young" Ball is scheduled for Sunday, November 20th. Registration is now open for City of Atlanta residents, over the age of 65. Please call the Mayor's Office of Constituent Services to register or ask questions at 404-330-6638 or seniorball@atlantaga.gov.

**City of Atlanta Code of Ordinances
(Campaigning by Elected Officials)**

As we prepare for 2016 Elections please allow this message to serve as a reminder of the City of Atlanta's Code of Ordinances. Voting will involve municipal, county and state elections. The Guidelines for campaigning by elected officials at NPU and APAB meetings is strictly prohibited by the City of Atlanta's Code of Ordinances. Please note the following code section:

SEC. 6-3019 Prohibition of Political Forums

Part 1, Chapter 6, Article 1, Section 6-1: "It shall be unlawful for any person to use the interior of city hall, its rooms or offices in any type of advertisement of commercial products and political campaigns without first obtaining express permission from the city council. This prohibition shall apply to the filming or photographing of the interior of city hall for use in such advertisements; provided, however, that nothing in this section shall be construed to prohibit the filming or photographing of the interior of city hall for news coverage purposes by newspapers, magazines and television."

Part 6, Chapter 3, Article B, Section 6-3010: "Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections."

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- Passing out campaigning materials and literature; and
- Conducting either of the above in city hall, its rooms or offices.

If there are any questions or concerns please contact: Ms. Tanya Mitchell at (404)330-6899 or Tcmitchell@atlantaga.gov.

•

12. Adjournment