

# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT - Y

**DATE:** Tuesday January 17, 2017  
**TIME:** 7:00 P.M.  
**LOCATION:** The John Birdine Neighborhood Center  
215 Lakewood Way SW  
Atlanta, GA 30315

### CONTACT INFORMATION:

Russell Hopson | Chairperson [rhopson2@gmail.com](mailto:rhopson2@gmail.com) 404.849.2818

### STAFF

Charletta Wilson Jacks | Director [cjacks@atlantaga.gov](mailto:cjacks@atlantaga.gov) 404.330.6145  
Becky Katz | NPU Planner [Bkatz@atlantaga.gov](mailto:Bkatz@atlantaga.gov) 404.330.6722  
Tanya Mitchell | NPU Coordinator [tmitchell@atlantaga.gov](mailto:tmitchell@atlantaga.gov) 404.330.6899

### AGENDA

1. Opening Remarks - Russell 7:05pm
2. Approval of Minutes - Approved with no changes.
3. City Departments (3 mins please)
  - Law Enforcement
    - i. Zone 3 Atlanta | Major Jonathan B. Durant ([jdurant@atlantaga.gov](mailto:jdurant@atlantaga.gov) | 404.624.0674) - **Major Glazier is now Deputy Chief. If you have any problems with any of his officers let him know. He will address the problems. Crime up slightly, mostly thefts from cars. Clean car campaign. Don't leave baubles in your car. Don't leave your car running at your house or at the gas station. Just because someone lives in your neighborhood doesn't mean that they won't steal from you.**
      1. Morning Watch Cmd. | Lt. R.E. Bender ([rbender@atlantaga.gov](mailto:rbender@atlantaga.gov) | 404.624.0674)
    - ii. Community Oriented Policing Section ~ C.O.P.S. | 404.309.8618 | [wedclarke@atlantaga.gov](mailto:wedclarke@atlantaga.gov)— **Officer Rhodes has transitioned to a new job. If you want to have a Community (COPS) officer at your neighborhood meeting just call them.**
    - iii. Code Enforcement | Officer Stephen Clair ( [ssclair@atlantaga.gov](mailto:ssclair@atlantaga.gov) | 404.416.8092)  
**Happy New Year. New commander and second in charge so changes are happening. Going to start sweeping neighborhoods - overgrowth, junk vehicles, and parking on the grass. (Has to be crushed rock and not dirt to be considered a driveway) People are splicing power by running an electrical cord across the street - this is a highly hazardous violation.**
      1. Code Enforcement Solicitor | Morgan Thomas ([morganl.thomas@gmail.com](mailto:morganl.thomas@gmail.com))
    - iv. Community Prosecutor | Claire Farley ([aletha.farley@fultoncountga.gov](mailto:aletha.farley@fultoncountga.gov) | 678.595.4952)
      - Fire Department | (404.546. 4410) 404.546.7000
      - Department of Public Works | 404.330.6501
      - Office of Transportation | Sandra Kelly ([skelly@atlantaga.gov](mailto:skelly@atlantaga.gov) | 404.658.7862)
      - Parks Department | Ina Williams ([iwilliams@atlantaga.gov](mailto:iwilliams@atlantaga.gov) | 404.821.1096)
4. Comments from Elected Officials (5 mins please)
  - Marvin Arrington | *Fulton County Commissioner* – District 5
    - i. Sasha Williams | *Community Engagement SE* ( [sasha.williams@fultoncountyga.gov](mailto:sasha.williams@fultoncountyga.gov) | 404.613.0203)
  - Carla Smith | *Atlanta City Council - District 1* ([csmith@atlantaga.gov](mailto:csmith@atlantaga.gov) | 404.330.6039)

- Joyce Sheperd | *Atlanta City Council – District 12* (jmsheperd@atlantaga.gov | 404.330.6053)
- Leslie Grant | *Atlanta Board of Education - Seat 1* (lgrant@atlanta.k12.ga.us | 404.643.9652)
- Eshe Collins | *Atlanta Board of Education – Seat 6* (epcollins@atlantapublicschools.us | 404.931.4329)

5. Committee Reports (2 mins please)

- Zoning and Land Use | Thomas Cotton
- Transportation |
- Public Safety |
- Park, Recreation & Environment |
- Education |
- Lakewood Oversight | Yolanda Cameron & Lakewood Finance | Christina Sanchez -- all members from NPU-Y were at the last meeting. Akeshia form Lakewood - 2017 season starts in May. They will be having a job fair in March for the season. Lakewood is planning on making a green space outside the venue to be used by the entire community. Councilwoman Sheppard was there to discuss some issues with Lakewood.
  1. Trash after an event. She suggested they adopt the areas around the venue and keep it clean. Make area along Pryor road more beautiful. They should have to do this under contract. Also need a sidewalk. Traffic is still a problem.

Voted to continue using current foundation until they find a new one. Sheppard said she would find a pro-bono attorney to help with the search with a new foundation. 19,481.00 as of Nov. + last years check of approx 50,000.00. Next grants are due by April 1. PDF will be posted online.

6. Presentation(s)

- Atlanta Community Food Bank – Yvonne Lipple & Cicely Garrett - Cooking classes and clubs and attracting a large grocery store. Carver Market is offering cooking classes to help people live healthier lives. Attracting a large grocery store - Increase product selection, pricing, more jobs. Help with community revitalization. Working with the city to try and get a tax incentive to help the process. Community Gardens and production farms. Improve access to fresh and healthy food, keep money in our community. Income incentive to keep people interested in the farm.
- Morehouse School of Medicine Prevention Research Center – David Collins - Clinics that have hours that are available to everyone. They will be coming out with a community survey.

Alcohol Applications (Vote Required)			
Name of Applicant	Type of Business	Name of Business	Request
Rajat Seth Park Place South voted to support the change in ownership. Maintaining the area, keeping it clean and beautification are expected from the owner. Motion to Approve - Dereck George Second - Chris McCord Approved 14, Opposed 2, 1 Abstention	C-Store	3 Way Grocery	Change of Ownership

7. Planner’s Report | Becky Katz ( bkatz@atlantaga.gov | 404.330.6722 ) (5 mins please) - **City Design Project - creating a framework for the design of our city. Upcoming meeting Wed, Feb 2. Central Library downtown. Kick-**

off the CoA comprehensive transportation plan update. Adding bike lanes, crosswalks etc. City Council - Federal study for the Lakewood Trail. Connect trail to South Atlanta near Carver Market. Renew Atlanta Bond - go to website and you can see every street that is planned to be resurfaced. T- Splost passed. There is a list of projects planned for NPU-Y.

8. New Business

- Sergeant at Arms - Need a member to fill this position. Russell is taking nominations.
- Committee Appointments - Need chairs. See Russell to volunteer.

9. Old Business

- NPU GRANT AWARDS (December 20, 2016)
  - i. DGAP - \$1000 for 1<sup>st</sup> Annual Youth Education and Empowerment Camp
  - ii. CPNA - \$500 for Application for the National Register of Historic Places
  - iii. Friends of South Atlanta Park - \$1300 for Trash Receptacles & Outdoor Bulletin Board
  - iv. FCS Urban Ministries - \$1200 for Outdoor seating and Neighborhood Enhancement

10. Public Notices

- **Mayor's Office of Cultural Affairs Announces FY18 Grant Program Guidelines**  
**Application Deadline is March 15, 2017** ([www.oaatlanta.com](http://www.oaatlanta.com))

Contracts for Arts Services (CAS), the City of Atlanta's program for financial support of arts and culture, has announced the release of application guidelines for the upcoming 2017-2018 fiscal year. Each year, CAS awards contracts to non-profit 501(c)(3) organizations and individual artists based and producing work in the city of Atlanta. Both general operating and project-based requests are accepted.

11. Announcements

- **Atlanta Humane Society** presents **Paws and the Law** featuring **Claudine Wilkins**  
**Thursday, January 19, 2017 7-9pm @ The John C Birdine Recreation Center**

Join the Atlanta Humane Society and Attorney Claudine Wilkins as we talk about the laws that impact you as a pet owner. Wilkins led the legislation that resulted in the Responsible Dog Owner Act and the Animal Cruelty Bill. Learn what dangerous dog laws mean for you and your pet, what happens if you get bitten or your dog bites someone else, and the legalities of your dog being off leash in public areas.

Community Foundation of Atlanta - Grant applications are due Feb 13. Love your Block.

YMCA - First and Second Tuesday of the Month - Distribution of free produce.

Teen program at the Y.

12. Adjournment -