

# MEETING AGENDA NEIGHBORHOOD PLANNING UNIT - Y



**DATE:** Monday, August 21, 2017  
**TIME:** 7:00 P.M.  
**LOCATION:** John C Birdine Neighborhood Center  
215 Lakewood Way SW  
Atlanta, GA 30315

## **CONTACT INFORMATION:**

Russell Hopson | Chairman  
404.849.2818

[rhopson2@gmail.com](mailto:rhopson2@gmail.com)



## **STAFF**

Charletta Wilson Jacks   Director	<a href="mailto:cjacks@atlantaga.gov">cjacks@atlantaga.gov</a>	404.330.6145
Erica Pines, Assistant Director NPU	<a href="mailto:epines@atlantaga.gov">epines@atlantaga.gov</a>	404-546.0159
Becky Katz   NPU Planner	<a href="mailto:Bkatz@atlantaga.gov">Bkatz@atlantaga.gov</a>	404.330.6722
Tanya Mitchell   NPU Coordinator	<a href="mailto:tmitchell@atlantaga.gov">tmitchell@atlantaga.gov</a>	404.330.6899

## **AGENDA**

1. Opening Remarks
  2. Approval of Minutes
  3. City Departments (3 mins please)
    - Law Enforcement
      - Zone 3 Atlanta | Major Jonathan B. Durant ([jdurant@atlantaga.gov](mailto:jdurant@atlantaga.gov) | 404.624.0674)  
(Captain Browning - Focusing on major crimes.)
        - Morn. Watch Cmd. | Lt. Paul Finch ([pfinch@atlantaga.gov](mailto:pfinch@atlantaga.gov) | 404.987.8880)
      - Community Oriented Policing Section ~ C.O.P.S. | 404.546.5650 (No representation.)
      - Code Enforcement | Officer Stephen Clair ([ssclair@atlantaga.gov](mailto:ssclair@atlantaga.gov) | 404.416.8092)  
(Officer V. Sobers is the replacement for Officer Clair.)
        - Code Enforcement Solicitor | Morgan Thomas ([mlthomas@atlantaga.gov](mailto:mlthomas@atlantaga.gov))
      - Community Prosecutor |
    - Fire Department | (404.546.4410) 404.546.7000(Captain Pullen - Station 1)
    - Department of Public Works | 404.330.6501 (This office is open 24 hours a day.)
      - Office of Transportation | Joyce Ellis ([jdellis@atlantaga.gov](mailto:jdellis@atlantaga.gov) | 404.658.7862)  
(Her direct line is (404) 624-4011)
    - Parks Department | Ina Williams ([iwilliams@atlantaga.gov](mailto:iwilliams@atlantaga.gov) | 404.821.1096)(Now signing up for Football for Tots, girls volleyball, and youth soccer. Yogi in West Manor Park.)
  4. Comments from Elected Officials (5 mins please)
    - Marvin Arrington | *Fulton County Commissioner* – District 5
      - Sasha Williams | *Comm Engagement SE* ([sasha.williams@fultoncountyga.gov](mailto:sasha.williams@fultoncountyga.gov) | 404.613.0203)
    - Carla Smith | *Atlanta City Council - District 1* ([csmith@atlantaga.gov](mailto:csmith@atlantaga.gov) | 404.330.6039)(Events: Friends of the Park, Kickball, Job Fair, Viewing of the Eclipse. Spoke of crosswalk being placed from Shadydale to Southbend Park(dog park))
    - Joyce Sheperd | *Atlanta City Council – District 12* ([jmsheperd@atlantaga.gov](mailto:jmsheperd@atlantaga.gov) | 404.330.6053)
    - Leslie Grant | *Atlanta Board of Education - Seat 1* ([lgrant@atlanta.k12.ga.us](mailto:lgrant@atlanta.k12.ga.us) | 404.643.9652)
    - Eshe Collins | *Atlanta Board of Education – Seat 6* ([epcollins@atlantapublicschools.us](mailto:epcollins@atlantapublicschools.us) | 404.931.4329)
  5. Committee Reports (2 mins please)
    - Zoning and Land Use | Thomas Cotton (please email [tcotton72@gmail.com](mailto:tcotton72@gmail.com) regarding these issues)
- Email [NPUYatl@gmail.com](mailto:NPUYatl@gmail.com) | Facebook [NPU-Y Atlanta](https://www.facebook.com/NPU-Y-Atlanta) | Twitter [@Mpumalanga](https://twitter.com/Mpumalanga) | Web [www.npuyatlanta.org](http://www.npuyatlanta.org)  
NPU-Y of Atlanta | 678.435.9696 | PO Box 150550 | Atlanta, GA 30315

- Transportation | Marcos Pope ([marcosjdpope@gmail.com](mailto:marcosjdpope@gmail.com))(Out of town.)
- Public Safety | (Russell is currently vetting a person for this position.)
- Park, Recreation & Environment | Esther Lin ([estherlin918@gmail.com](mailto:estherlin918@gmail.com))
- Education | Monique Nunnally ([nunnallytm@gmail.com](mailto:nunnallytm@gmail.com))(Looking for community speakers to speak to The School of Early College @ Carver.)
- Lakewood Oversight | Yolanda Cameron ([ylcampgs@gmail.com](mailto:ylcampgs@gmail.com)) (They met 8/9/17. Grant documents are due 10/01/17.All documents requested during the last meeting are currently on the web site. You do not have to be 501(c)(3) to apply for these grants.)
- Lakewood Finance | Christina Sanchez ([christinassanchez@yahoo.com](mailto:christinassanchez@yahoo.com))
  - For Updates and Grant applications please use [lafc.atlanta@gmail.com](mailto:lafc.atlanta@gmail.com)

(Tammy Boyd of the Atlanta Food Bank - Promoting MARTA Markets.)

6. Presentation(s)

- Invest Atlanta – Tse dey Betru | Manager, Community Affairs (Absent)
- Start:ME (collaboration between Emory University, Purpose Built Schools & FCS Urban Ministries)(Claire Slade is the new coordinator for Start: Micro-Enterprise Accelerator. Training to Funding opportunities provided. (404) 627-4304)

Alcohol Applications (vote required)		
Application	Property Address	Request
Muhammad Tahir (NPU-Y - 13-0-1) Nikki Garcia Motioned; Chris McCord 2nd	Little Bear Food Mart 1660 Jonesboro Road	Change of Ownership(Lakewood Vote: 8-0-2 Against)
Zoning Review Board (vote required)		
Application	Property Address	Public Hearing Date/Time
<b>U-17-022</b> Applicant seeks a Special Use Permit for Personal Care Home.(NPU-Y 12-0-0; Nikki Garcia Motioned; Chris McCord 2nd)	1529 Lakewood Ave SE	September 7 or 14, 2017 (There was no neighborhood representation.)
<b>Z-17-053</b> Applicant seeks Rezoning from I-1 to MR4A (Information Only)	385 Grant Cir SE	September 7 or 14, 2017 (review and comment only) (Paul McMurray spoke.)
<b>Z-17-067</b> Applicant seeks Rezoning from MR-2 to MR3 for the construction of 6 townhouses and 70 apartments.	156 Lakewood Way SW	October 5 or 12, 2017(They will attend September meeting with Lakewood Heights.)

Board of Zoning Review Adjustments (vote required)		
Application	Property Address	Public Hearing Date/Time
<b>V-17-212</b> Appeal of a decision of an administrative officer of the Office of Building.(Russell will draft a letter to support the neighborhood. Randy Veil Motioned; Chris McCord 2nd)	310 McDonough Blvd SE (The neighborhood is against it.)	September 14, 2017 (review and comment)(NPU-Y Vote: 16-0-0)

7. New Business - (The following volunteered to be a part of the By-Laws committee: Russell, Troy, Monique, Esther, Paul, and Gloria.)

8. Old Business
9. Public Notices
10. Announcements
11. Adjournment

**City of Atlanta Code of Ordinances**  
(Campaigning by Elected Officials)

As we prepare for 2017 Elections please allow this message to serve as a reminder of the City of Atlanta's Code of Ordinances. Voting will involve municipal, county and state elections. The Guidelines for campaigning by elected officials at NPU and APAB meetings is strictly prohibited by the City of Atlanta 's Code of Ordinances. Please note the following code section:

**SEC. 6-3019 Prohibition of Political Forums**

Part 1, Chapter 6, Article 1, Section 6-1: "It shall be unlawful for any person to use the interior of city hall, its rooms or offices in any type of advertisement of commercial products and political campaigns without first obtaining express permission from the city council. This prohibition shall apply to the filming or photographing of the interior of city hall for use in such advertisements; provided, however, that nothing in this section shall be construed to prohibit the filming or photographing of the interior of city hall for news coverage purposes by newspapers, magazines and television."

Part 6, Chapter 3, Article B, Section 6-3010: "Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state or federal elections."

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- Passing out campaigning materials and literature; and
- Conducting either of the above in city hall, its rooms or offices.

If there are any questions or concerns please contact: Ms. Erica Pines at (404)546-0159 [or epines@atlantaga.gov](mailto:epines@atlantaga.gov).