

MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - Y

DATE: Tuesday February 21, 2017
TIME: 7:00 P.M.
LOCATION: The John Birdine Neighborhood Center
215 Lakewood Way SW
Atlanta, GA 30315

CONTACT INFORMATION:

Russell Hopson | Chairperson rhopson2@gmail.com 404.849.2818

STAFF

Charletta Wilson Jacks | Director cjacks@atlantaga.gov 404.330.6145
Becky Katz | NPU Planner Bkatz@atlantaga.gov 404.330.6722
Tanya Mitchell | NPU Coordinator tmitchell@atlantaga.gov 404.330.6899

AGENDA

1. Opening Remarks- Russell Hopson 7pm
2. Approval of Minutes - approved
3. City Departments (3 mins please)
 - Law Enforcement
 - i. Zone 3 Atlanta | Major Jonathan B. Durant (jdurant@atlantaga.gov | 404.624.0674)
 1. Morning Watch Cmd. | Lt. Paul Finch - (pfinch@atlantaga.gov | 404-987-8880) Morning Watch - Up slightly in crime - Burglaries and larceny from vehicles. Watch out for your neighbors house. If you see something suspicious, call it in. Don't keep anything of value in your car.
 - ii. Community Oriented Policing Section ~ C.O.P.S. | 404.546.5650
 - iii. Code Enforcement | Officer Stephen Clair (ssclair@atlantaga.gov | 404.416.8092) - **it's warm out for this time of year. Do not store stuff outside your house that will collect rainwater. Overgrowth is starting already. Draws in rodents.**
 1. Code Enforcement Solicitor | Morgan Thomas (morganl.thomas@gmail.com)
 - iv. Community Prosecutor | **WE WILL MISS YOU CLAIRE FARLEY!!!!**
 - Fire Department | (404.546. 4410) 404.546.7000
 - Department of Public Works | 404.330.6501
 - v. Office of Transportation | Sandra Kelly (skelly@atlantaga.gov | 404.658.7862)
 - Parks Department | Ina Williams (iwilliams@atlantaga.gov | 404.821.1096) - **Teen programs available. Adult kickball session. Camps for all age ranges. Learn to swim classes at all city natatoriums.**
4. Comments from Elected Officials (5 mins please)
 - Marvin Arrington | *Fulton County Commissioner* – District 5
 - i. Sasha Williams | *Community Engagement SE* (sasha.williams@fultoncountyga.gov | 404.613.0203)
 - Carla Smith | *Atlanta City Council - District 1* (csmith@atlantaga.gov | 404.330.6039)
 - Joyce Sheperd | *Atlanta City Council – District 12* (jmsheperd@atlantaga.gov | 404.330.6053) - Fight the Blight Event. March 25 Roselle Fan Recreation Center. Marta Sales Tax information flyer available.
 - Leslie Grant | *Atlanta Board of Education - Seat 1* (lgrant@atlanta.k12.ga.us | 404.643.9652)
 - Eshe Collins | *Atlanta Board of Education – Seat 6* (epcollins@atlantapublicschools.us | 404.931.4329)

5. Committee Reports (2 mins please)

- Zoning and Land Use | Thomas Cotton -
- Transportation |
- Public Safety |
- Park, Recreation & Environment |
- Education |
- Lakewood Oversight | Yolanda Cameron - Lakewood Finance | Christina Sanchez **Kanika Greenley - Joint meeting with oversight and finance. Quorum. Still looking for fiscal partner. Making sure the amphitheater is following conditions of agreement with neighborhoods/city. Talking to Marta to try get shuttles to Lakewood to help with traffic.**

6. Presentation(s)

- Mayor's Office - 100 Resilience Cities - **Resilient Cities - A lot of overlapping programs in the city making more work for everyone. This will combine all the programs together under one umbrella so everyone can work together. Take the survey at resilientatlanta.org.**
- Genesis Innovation Academy – **Dr. Gavin Samms - Charter school on Custer Ave. Anyone can attend if they are in the state of GA.**

7. Planner's Report | Becky Katz (bkatz@atlantaga.gov | 404.330.6722) (5 mins please) -

Alcohol Applications (Vote Required)			
Name of Applicant	Type of Business	Name of Business	Request
<p>Ali Hasan Rizvi</p> <p>Applicant did not contact NPU-Y Zoning Committee chair, so they did not go through the proper channels and have not met with the Lakewood neighborhood association. Vote is tabled until Applicant meets with neighborhood association and we have their feedback.</p>	Grocery Store	Lakewood Grocery	Change of Ownership
<p>Farhan Mawji</p> <p>Motion to support whatever Lakewood Neighborhood Association decides. 7 approved. 2 abstentions. 0 no.</p>	Exxon 1959 Lakewood Ave	Exxon	Change of Ownership

Public Notice (review and comment)		
<p>17-O-1040</p> <p>An Ordinance by Councilmember Cleta Winslow authorizing the Mayor or his designee to establish a schedule of fees for the placement of small cell antennas in the Public right of way; and for other purposes.</p>	City Hall Council Chambers	February 28, 2017

8. New Business

- Officer and Committee Chair Appointments (for approval)
 - i. Sergeant at Arms – Troy Nunnally - **Vote of approval from the body. Approval 9. Abstentions 0. Opposed 0.**
 - ii. Education Committee Chair – Monique Nunnally - **Vote of approval from the body. Approval 9. Abstentions 0. Opposed 0.**
 - iii. Park, Recreation & Environment Chair – Esther Lin - **Vote of approval from the body. Approval 9. Abstentions 0. Opposed 0.**

9. Old Business

10. Public Notices

- **Mayor's Office of Cultural Affairs Announces FY18 Grant Program Guidelines**
Application Deadline is March 15, 2017 (www.oaatlanta.com)
Contracts for Arts Services (CAS), the City of Atlanta's program for financial support of arts and culture, has announced the release of application guidelines for the upcoming 2017-2018 fiscal year. Each year, CAS awards contracts to non-profit 501(c)(3) organizations and individual artists based and producing work in the city of Atlanta. Both general operating and project-based requests are accepted.

11. Announcements

- *Call for Nomination Submissions for the 40th Annual Awards of Excellence and the 1st Annual Community Design Awards!*

Through its annual Awards of Excellence, the Atlanta Urban Design Commission honors those projects, programs, individuals and organizations that have significantly contributed towards the enhancement of the City of Atlanta's built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new. This year we are celebrating 40 years of the Awards of Excellence and as such we are trying something new.
As we seek to better reflect what the communities in the City of Atlanta value, we are launching the 1st annual Community Design Awards. Unlike the Awards of Excellence that are solely decided by the members of the Atlanta Urban Design Commission, the Community Design Awards will be nominated and decided by the residents of Atlanta. Voting on the nominations will take place at the NPU level, online and through paper ballots that can be dropped off at the Atlanta City Studio or in the Office of Design at City Hall. Winners for the Community Design Awards will be announced during the same ceremony as the Awards of Excellence later this year.
We invite you to submit nominations for the Awards of Excellence and/or the Community Design Awards.
If you have any questions or need any assistance, please contact Matt Adams at mdadams@atlantaga.gov or 404-330-6201.
 - **Gloria - First and second Tuesday of the month 9am, free produce at the Carver YMCA.**
 - **Thomas Cotton - Teaching people 18-25 to code. tcotton72@gmail.com If you know anyone interested in learning send them to Thomas. NPU - X,Y,Z,V,T**
 - **Morehouse School of Medicine - Survey - Your priorities in health. <http://tinyurl.com/msmchna2>**
 - **Men Empowerment Conference in Lakewood - March 4th.**

12. Adjournment