

MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - Y

DATE: Monday, March 20, 2017
TIME: 7:00 P.M.
LOCATION: The John Birdine Neighborhood Center
215 Lakewood Way SW
Atlanta, GA 30315

CONTACT INFORMATION:

Russell Hopson | Chairperson rhopson2@gmail.com 404.849.2818

STAFF

Charletta Wilson Jacks | Director cjacks@atlantaga.gov 404.330.6145
Erica Pines, Assistant Director NPU epines@atlantaga.gov 404-546.0159
Becky Katz | NPU Planner Bkatz@atlantaga.gov 404.330.6722
Tanya Mitchell | NPU Coordinator tmitchell@atlantaga.gov 404.330.6899

AGENDA

1. Opening Remarks
2. Approval of Minutes - **Motion to Change minutes Gloria Wynn, Chris Vaughn second, to Alcohol Applicant Ali Hasan Rizvi. Notes will be corrected.**
3. City Departments (3 mins please)
 - Law Enforcement
 - i. Zone 3 Atlanta | Major Jonathan B. Durant (jdurant@atlantaga.gov | 404.624.0674) - **small uptick in property crimes. Mostly car theft in Villages of Carver. They think they have resolved the situation. Have police officers living in the Villages now. Convenience store at Lakewood and Jonesboro Rd having a lot of problems. They are working on it and have removed a lot of guns. The problem is that the judges let them back out on the street after they arrest them. Officer Harris - New initiative from Chief Shields - Working with juvenile males in Zone 3 and 4 to try and keep them from reoffending. To keep them out of jail and become good citizens in our community. Atlanta Police Foundation is working with them to get funding.**
 1. Morn. Watch Cmd. | Lt. Paul Finch (pfinch@atlantaga.gov | 404.987.8880)
 - ii. Community Oriented Policing Section ~ C.O.P.S. | 404.546.5650 -
 - iii. Code Enforcement | Officer Stephen Clair (ssclair@atlantaga.gov| 404.416.8092) - **Have a new person in the office that is working on old cases. They are also now fully staffed with researchh techs to seed up the time it takes to move the case through.**
 1. Code Enforcement Solicitor | Morgan Thomas (mlthomas@atlantaga.gov) - **March 25th from 9am to 12pm. Fight Against Blight at Roselle Fans Rec Center. For all people in the atlanta community to learn about Code violations and about all resources that are available to Atlanta residents. There will be another one in April.**
 - iv. Community Prosecutor |
 - Fire Department | (404.546. 4410) 404.546.7000 - **B Shift Watch Cole - 1259 cal's for service. about 22 calls a day. very busy. Go by the station to have your blood pressure checked, get a car seat or a smoke detector. All Fire Stations are safe havens - if you have an issue you can go there and they will shut down he station and give you safe harbor.**

- Department of Public Works | 404.330.6501
 - v. Office of Transportation | Sandra Kelly (skelly@atlantaga.gov | 404.658.7862)
 - Dept of Watershed - Bill Amnesty program deadline is March 28th. Bill has to be over 500.00.
 - Must pay a 20% downpayment on the back amount. Rain Barrel workshop coming up in April.
 - Parks Department | Ina Williams (iwilliams@atlantaga.gov | 404.821.1096) - FREE Camps for Teens and Seniors. All info is on the website. Track, Baseball, and Tot Teeball is now open for registration. Southbend - Art with Mr. Art. Community meeting at Southbend Rec Center on Wednesday April 12 for feedback on what programs we would like to see at Southbend.
4. Comments from Elected Officials (5 mins please)
- Marvin Arrington | *Fulton County Commissioner* – District 5
 - i. Sasha Williams | *Engagement SE* (sasha.williams@fultoncountyga.gov | 404.613.0203) - Town Hall Community Meeting April 4. Mr. Arrington will speak. Invest Atlanta. Fulton County Library April 4th 11am - 4pm Youth Expo. Get youth familiar with non-traditional careers. Free event at America's Mart.
 - May 13th - Oakhill Family Center - Family Fun Day - Youth and Senior resources. Habitat for Humanity.
 - If you know of anyone who needs employment immediately email Sasha or Russell.
 - Carla Smith | *Atlanta City Council - District 1* (csmith@atlantaga.gov | 404.330.6039) - Sheryl Bennett - Tire Round Up season is here. Recycling Event at CHARM April 15th. 110 Hill St. Bring everything! Childrens Recycling Day at CHARM - April 22nd. Carla Smith, CW, Captain Planet will be there. April 23rd - Atlanta Streets Alive - 2pm - 6pm - Start at Westview and ends at Grant Park. Jazz in Grant Park at 4pm.
 - Marta Cards have to be changed. If you need a new one see Sheryl.
 - Joyce Sheperd | *Atlanta City Council – District 12* (jmsheperd@atlantaga.gov | 404.330.6053) - March 25th from 9am to 12pm. Fight Against Blight at Roselle Fans Rec Center. Educating residents on what they need to do to fight the blight.
 - April 22 - Capital View Community Garden event. 10am - 1pm
 - April 29th - CHARM Clean up day. Want neighborhoods in District 12 to identify areas that need to be cleaned up. Keep Atlanta Beautiful. 8am - 12pm
 - Forum with Chief Shields at Carver - Date TBA
 - Also going to have a housing forum.
 - Leslie Grant | *Atlanta Board of Education - Seat 1* (lgrant@atlanta.k12.ga.us | 404.643.9652) -
 - Eshe Collins | *Atlanta Board of Education – Seat 6* (epcollins@atlantapublicschools.us | 404.931.4329) -
 - Andre Dickens - Post 3 at Large City Council - \$40 million housing opportunity bond - owner occupied housing rehab. Non-porfits will be able to apply to build houses.
 - Senior Citizen Discounts - www.opportunities4atlanta.com
 - Crime is a problem. If you see something, say something. Chief Shields should be coming by the NPU.

5. Committee Reports (2 mins please)
 - Zoning and Land Use | Thomas Cotton
 - Transportation |
 - Public Safety |
 - Park, Recreation & Environment | Esther Lin
 - Education | Monique Nunnally
 - Lakewood Oversight | Yolanda Cameron - **Akeshia from Lakewood was at the meeting. First concert date may 3. Four job fairs in an effort to hire local residents. Lakewood Amphitheater will be beautifying the area along Pryor Rd. Still looking for a new Foundation.**
 - Lakewood Finance | Christina Sanchez - **Meeting March 8th - Revised By-Laws. Approved a grant for Caring for Others. All grant requests are due by April 1.**
6. Presentation(s)
 - Atlanta Fulton County Library – Oscar Gittemeier
 - Cristo Rey Atlanta Jesuit High School – Christina Sanchez - **School is geared towards low income families. Students work 5 days out of the month to pay their tuition. If you are interested call Christina**
7. Planner’s Report | Becky Katz (bkatz@atlantaga.gov | 404.330.6722) (5 mins please) - **Atlanta City Studio - makes planning and design more accesable. Moving to Casade Heights. Received a Federal Grant to do a trail plan for the Lakewood Trail. Will go from Roselle Fans to South Atlanta Park.**

Alcohol Applications (Vote Required)			
Name of Applicant	Type of Business	Name of Business	Request
Ali Hasan Rizvi Approved by Lakewood Neighborhood. So it was approved by NPU-Y per the vote from last month.	Grocery Store	Lakewood Grocery	Change of Ownership

Text Amendment (Vote Required)		
Case	Address	Public Hearing
Z-16-011 An Ordinance by Zoning Committee to create chapter 16A I-Mix (Industrial Mixed Use) Zoning District. Troy Nunnally - Motion to Approve. Second Gloria. 9 yay. 3 opposed. 1 abstention.	City Hall Council Chambers	May 11, 2017
Z-17-006 16-O-1625 An Ordinance by Councilmember Carla Smith to rezone certain properties within the Lakewood Heights Commercial Center from various Districts to various Districts to implement the Lakewood Livable Centers Initiative Study; and for other purposes. Motion to Approve Gloria Wynn. Troy Nunnally second. 10 approved. 0 opposed. 0 abstentions.	City Hall Council Chambers	April 13, 2017

Z-17-009

An Ordinance by Councilmember Kwanza Hall to amend 1982 Zoning Ordinance of the City of Atlanta Code of Ordinance to allow Accessory Dwelling Units as an allowed use in the R-5 District and to reduce parking requirements for Micro-Housing; and for other purpose.

City Hall Council Chambers

April 13, 2017

Motion to table. approved 12. 0 opposed. 0 abstain.

8. New Business

9. Old Business

10. Announcements

- **South Atlanta Civic League presents Pancake Breakfast & Saturday Morning Cartoons**
Saturday March 25 9-11am (FCS Urban Ministries 1297 Jonesboro Rd SE, Atl, Ga 30315)
- **AFRD Citize's Fire Academy** is now accepting applications.
May 5, 2017 thru June 22, 2017 6-9pm (dinner included)
Call or email Capt. Terese Cummings tshicks@atlantaga.gov or 404.557.9134
- **Office of the City Solicitor, Districts 11 & 12 presents Fight Against Blight**
March 25, 2017 at Rosel Fann Recreation Center (365 Cleveland Ave SE, Atl, Ga 30354)
- **Emmaus House presents Youth on the Move**
Tues-Thurs 3:45 – 7pm (Emmaus House, 1017 Hank Aaron Dr., Atl, Ga 30315)
Youth Programs 2016-17 including (Spoken Word & Poetry, Cooking Matters, Gardening, Homework Help & Tutoring, College & Career Prep, Community Service & Activism, Field Trips)
Contact Jardyn Lake, Program Mgr jardynlake@emmaushouse.org or 404.525.5948 ext: 20

Carver Y - First and second Tuesday of the month 9am, free produce at the Carver YMCA

If you know individuals that need housing - Altant housing Authority is partnering with Carver Y go to either website.

Looking for education committee members.

11. Adjournment