

MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - Y

DATE: Monday, November 20, 2017
TIME: 7:00 P.M.
LOCATION: John C. Birdine Neighborhood Center
215 Lakewood Way SW
Atlanta, GA 30315

CONTACT INFORMATION:

Russell Hopson | Chairman rhopson2@gmail.com 404.849.2818

STAFF

Charletta Wilson Jacks | Director cjacks@atlantaga.gov 404.330.6145
Erica Pines | Asst. Director NPU epines@atlantaga.gov 404-546.0159
James Washington | NPU Planner jameswashington@atlantaga.gov 404-546-1989
Tanya Mitchell | NPU Coordinator tmitchell@atlantaga.gov 404.330.6899

AGENDA

1. Opening Remarks - russell 7pm
2. Approval of Minutes - approved
3. City Departments (3 mins please)
 - ∞ Law Enforcement
 - Zone 3 Atlanta | Major Jonathan B. Durant (jdurant@atlantaga.gov | 404.624.0674)
 - ∞ Captain browning (lcavender@atlantaga.gov |) - burglaries are up, lock your doors. violent crime is down. do not keep anything of value in your car. spike in theft of air conditioner parts and copper wire. keep your serial number for your high dollar items, even your air conditioner units.
 - Community Oriented Policing Section ~ C.O.P.S. | 404.546.5650 -
 - jamie tillman - crime prevention officer for zone 3. | 404.630-5293 - jitillman2atlantaga.gov
 - Code Enforcement | Officer Sobers (vgsobers@atlantaga.gov | 404.546.3855) -
 - ∞ Code Enforcement Solicitor | Morgan Thomas (mlthomas@atlantaga.gov)
 - Community Prosecutor | Sareena Beasley DA (sareena1.beasley@fultoncountyga.gov) - keith lamar jr. introducing new community prosecutor. planning a state of zone 3 to take place in late january. office location in villages of carver. pre-trial jobs - paul howard is meeting with john lewis and trying to get funding for this program. PAD - low level crime - provide housing and try to get them back on their feet with a job. doing a trial of the program in zone 5 for one year.
 - ∞ Fire Department | (404.546.4410) 404.546.7000
 - ∞ Department of Public Works | V. Ferguson (vferguson@atlantaga.gov | 678.221.8215) 404.330.6501
 - Office of Transportation | Joyce Ellis (jdellis@atlantaga.gov | 404.658.7862)
 - SWEET - once your trash and recycle bins are empty please move them off of the street/sidewalk.
 - ∞ Parks Department | Ina Williams (iwilliams@atlantaga.gov | 404.821.1096)
4. Comments from Elected Officials (5 mins please)
 - ∞ Marvin Arrington | *Fulton County Commissioner* – District 5
 - Sasha Williams | *Comm Engagement SE* (sasha.williams@fultoncountyga.gov | 404.613.0203) - provide health care services at their office. must be a fulton co. resident. behavioral health assistance. holiday event - tomorrow, blanket atlanta with love. 141 pryor st. partner with local shelters to provide a meal and blankets. dads and dolls - taking donations for unwrapped toys. gift

wrapping party monday dec 18 at sweet food lounge. fulton county early voting locations for the runoff
- begins on monday nov 27 - dec 1.

- ∞ Carla Smith | *Atlanta City Council - District 1* (csmith@atlantaga.gov | 404.330.6039) - sheryl bennett - lakewood road and jonesboro rd - renew atlanta - bike lanes and resurfacing of lakewood up to 166. mcdounough bridge project. - carla has asked them to come to the npu and neighborhood and update us on when the project will happen. 404-627-8313 carla's home number - if you have any questions for her give her a call.
- ∞ Joyce Sheperd | *Atlanta City Council – District 12* (jmsheperd@atlantaga.gov | 404.330.6053) - lakewood concerts - problems with traffic and trash - study about problems - recommendations from the neighborhood - have a meeting at the first of the year to discuss the recommendations from the study.
- ∞ Leslie Grant | *Atlanta Board of Education - Seat 1* (lgrant@atlanta.k12.ga.us | 404.643.9652) - fulton county tax bills just went out. APS employees are being furloughed. if you have your mortgage in escrow please call your mortgage lender and ask them to pay the taxes ASAP. Slater Elementary is having a toy drive. community coffee first friday and saturday of every month, come talk to Leslie about any school related issues. at community grounds coffee shop the first sat of the month at 8am. have the property deeds been transferred to the schools yet. no, there is a lawsuit. ask the mayoral candidates if they will turn over the deeds.
- ∞ Eshe Collins | *Atlanta Board of Education – Seat 6* (epcollins@atlantapublicschools.us | 404.931.4329) - thank you for your support. will be back with updates of whats coming down the pipeline.

5. Committee Reports (2 mins please)

- ∞ Zoning and Land Use | Thomas Cotton (**please email tcotton72@gmail.com regarding these issues**) - 156 lakewood - rezoning request - the owner was lying about what kind of property he would build. lakewood 17 no, 7 yes, 3 abstentions) gloria - showing up at zoning review board is what helped the neighborhood understand what the builder was actually doing.
- ∞ Transportation | Marcos Pope (marcosjdpope@gmail.com)
- ∞ Public Safety |
- ∞ Park, Recreation & Environment | Esther Lin (estherlin918@gmail.com) - southeast study group for the belt line - choose wood park transit plan. meetings are posted on the npu-y facebook page and on nextdoor.
- ∞ Education | Monique Nunnally (nunnallytm@gmail.com) - event at carver high school and slater elementary.
- ∞ Lakewood Oversight | Yolanda Cameron (ylcampps@gmail.com) - contacted the manager of lakewood about the 2017 season - it went well. 2018 season will have more concerts. the committee will be looping in joyce sheppard to work on the probelms. solaris - new sponsor - checking out other concert venues in the city to see what they are doing and how they can apply what they are doing to lakewood. community day to give exposure to the residents of the neighborhood to come check out the venue.
- ∞ Lakewood Finance | Christina Sanchez (christinassanchez@yahoo.com) - still waiting for the bank activity statement. approved by-laws and guidelines for this year. are going to try and streamline them for next year.
 - For Updates and Grant applications please use lafc.atlanta@gmail.com

6. Presentation(s)

- ∞ Clean Energy Community Survey – Cicely Garrett | Atlanta Office of Resilience - works in the mayor's office - city council resolution - 100 percent of energy in the city of atlanta will be clean energy by 2025. short survey at 100atl.com.
- ∞ invest atlanta - home ownership program - down payment assistance. providing 20 percent of downpayment for what ever price the house is. you have to complete a workshop and then sign up. investatlanta.com - forgivable loan to make improvements on your home. manage by a separate agency - that company will put out the applications. 404-614-8309 tbetru@investatlanta.com - first come, first served but giving priority to

seniors, disabled head of household. have to have a clean title on your house, no back taxes or late utility bill. council member sheppard will send out a mailer or flyer to reach seniors and other residents that are not on social media.

- ∞ james washington - new planner for npu-y -

BOARD OF ZONING ADJUSTMENT (BZA)		
Application	Property Address	Public Hearing Date
V-17-303 Applicant seeks a variance from the zoning regulations: (1) to eliminate the required 5 feet landscaped buffer in the required side yard setback to allow parallel parking, and (2) to reduce the required rear yard setback from 20 feet to 10 feet in order to construct a multi-family development.	385 Grant Street Circle SE	December 7, 2017

7. New Business

- ∞ 2018 Elections
- ∞ 2018 Holiday Party Sign-Up

8. Old Business

9. Public Notices

10. Announcements

- ∞ **Southface ***Immediate Job Opening*** - Associate Fellow to support their Care and Conserve Plumbing and Repair Program (CCPRP)**

Help non-profits protect low-income residents from high water bills through: coordinating with stakeholders to ensure programmatic excellence, developing and executing community outreach programs & assessing client requests for plumbing repairs

11. Adjournment

City of Atlanta Code of Ordinances (Campaigning by Candidates & Elected Officials)
<p>As we prepare for 2017 Elections please allow this message to serve as a reminder of the City of Atlanta’s Code of Ordinances. Voting will involve municipal, county and state elections. The Guidelines for campaigning by elected officials at NPU and APAB meetings is strictly prohibited by the City of Atlanta ‘s Code of Ordinances. Please note the following code section:</p> <p>SEC. 6-3019 Prohibition of Political Forums Part 1, Chapter 6, Article 1, Section 6-1: “It shall be unlawful for any person to use the interior of city hall, its rooms or offices in any type of advertisement of commercial products and political campaigns without first obtaining express permission from the city council. This prohibition shall apply to the filming or photographing of the interior of city hall for use in such advertisements; provided, however, that nothing in this section shall be construed to prohibit the filming or photographing of the interior of city hall for news coverage purposes by newspapers, magazines and television.”</p> <p>Part 6, Chapter 3, Article B, Section 6-3010: “Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state or federal elections.” Examples of campaigning could include, but not be limited to:</p> <ul style="list-style-type: none"> ∞ Introduction of elected officials as political candidates in upcoming elections; ∞ Passing out campaigning materials and literature; and ∞ Conducting either of the above in city hall, its rooms or offices. <p>If there are any questions or concerns, please contact: Erica Pines at (404) 546-0159 or epines@atlantaga.gov.</p>