

MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - Y

DATE: Monday, October 16, 2017
TIME: 7:00 P.M.
LOCATION: John C Birdine Neighborhood Center
215 Lakewood Way SW
Atlanta, GA 30315

CONTACT INFORMATION:

Russell Hopson | Chairman rhopson2@gmail.com 404.849.2818

STAFF

Charletta Wilson Jacks | Director cjacks@atlantaga.gov 404.330.6145
Erica Pines, Assistant Director NPU epines@atlantaga.gov 404-546.0159
Becky Katz | NPU Planner Bkatz@atlantaga.gov 404.330.6722
Tanya Mitchell | NPU Coordinator tmitchell@atlantaga.gov 404.330.6899

AGENDA

1. Opening Remarks - russell hopson - 7pm.
2. Approval of Minutes - russell - change to minutes - re; bylaws meeting. vote was not recorded. vote to approve window open to suggestions until friday sept 22. was 18 yes, 0 no, 0 abstain - motion by gloria, second by monique - 5 for, 0 oposed, 0 abstentions -quarum was present but everyone didn't vote.
3. City Departments (3 mins please)
 - ∞ Law Enforcement
 - Zone 3 Atlanta | Major Jonathan B. Durant (jdurant@atlantaga.gov | 404.624.0674) - uptick in car break-ins. if you see something suspicious call 911. 1553 jonesboro rd - served a warrant and made an arrest but the judge dismissed the warrant. major is looking in to it. record serial numbers of all your property in case it is stolen, its easier to find. smart 911 - google and register your house.
 - ∞ Captain L. Cavender (lcavender@atlantaga.gov |)
 - Community Oriented Policing Section ~ C.O.P.S. | 404.546.5650 - no rep
 - Code Enforcement | Officer Sobers (vgsobers@atlantaga.gov | 404.546.3855) - 127 cases, if you see code violations - call it in. npu-y will compile a list of problem properties for officer sobers. if you have a house to add email it to russell.
 - ∞ Code Enforcement Solicitor | Morgan Thomas (mlthomas@atlantaga.gov)
 - Community Prosecutor |
 - ∞ Fire Department | (404.546.4410) 404.546.7000 - Chief Cole - notices from chief baker - national fire safety month is october. you can get smoke detectors from the fire stations or call 404.546.7000 and tell them you need one. if you can't install it they will come do it for you. oct 3rd lunch and learn - emergency preparedness; halloween festival - fire safety tips - be careful with candles. please watch for kids on halloween. call volume for sept - 1273 calls. if you need a car seat call 404.546.7000 and tell them you need one. citizens fire academy - ash wood ave - training center. get to experience what the fire fighters experience on a daily basis. full gear, ride on trucks, etc. call 404.546.7000 to find out more info.

- ∞ Department of Public Works | V. Ferguson (vferguson@atlantaga.gov | 678.221.8215) 404.330.6501 - investigate anything that is illegal in the right of way. please do not store anything in the right of way. they are back on schedule after the storm.
 - Office of Transportation | Joyce Ellis (jdellis@atlantaga.gov | 404.658.7862)
 - carla lipscomb - clipscomb@atlantaga.gov OR MYRA WEAVER MYWEAVER@ATLANTAGA.GOV update solid waste management plan - eliminate front footage fee. will be offset by vacant property flat fee of 500.00. plus a commercial property fee. sustainability goal of 90percent. to get it out of the landfills. opening of community centers for drop-off of bulk waste to help keep it off the streets. cost of service is very expensive to the city - recycling 88.00 a year, will increase to 102.00, want feedback from community.
 - ∞ Parks Department | Ina Williams (iwilliams@atlantaga.gov | 404.821.1096) - changing pricing structure of renting park pavillions. tennis court reservations will change to outdoor court reservation. fee changes - teen club fee 5.00 for the year. seniors - reduced form 40.00 to 5.00. city golf courses - green fees. atlantaga.gov/iparcs.
4. Comments from Elected Officials (5 mins please)
- ∞ Marvin Arrington | *Fulton County Commissioner* – District 5
 - Sasha Williams | *Comm Engagement SE* (sasha.williams@fultoncountyga.gov | 404.613.0203)
 - ∞ Carla Smith | *Atlanta City Council - District 1* (csmith@atlantaga.gov | 404.330.6039)
 - ∞ Joyce Sheperd | *Atlanta City Council – District 12* (jmsheperd@atlantaga.gov | 404.330.6053)
 - ∞ Leslie Grant | *Atlanta Board of Education - Seat 1* (lgrant@atlanta.k12.ga.us | 404.643.9652)
 - ∞ Eshe Collins | *Atlanta Board of Education – Seat 6* (epcollins@atlantapublicschools.us | 404.931.4329)
5. Committee Reports (2 mins please)
- ∞ Zoning and Land Use | Thomas Cotton (**please email tcotton72@gmail.com regarding these issues**)
 - ∞ Transportation | Marcos Pope (marcosjdpope@gmail.com)
 - ∞ Public Safety |
 - ∞ Park, Recreation & Environment | Esther Lin (estherlin918@gmail.com) - belt line meeting - about choose wood - transit oriented development meeting. masterplan 3 update. you can take the survey for south atlanta park.
 - ∞ Education | Monique Nunnally (nunnallytm@gmail.com) - please love on our schools. purpose built schools are taking over carver high school next year. transient students have their own bus they ride to school. wants to do something for these kids for the holidays. marta crds, pantry items, washing machines. talk with monique if you want to help support.
 - ∞ Lakewood Oversight | Yolanda Cameron (ylcampps@gmail.com) - did not meet
 - ∞ Lakewood Finance | Christina Sanchez (christinassanchez@yahoo.com) - did not meet, will report in nov.
 - For Updates and Grant applications please use lafc.atlanta@gmail.com

6. Presentation(s)

- ∞ Start:ME – Claire Slade - emory business school program. if you want to start a business and need help come to an information session. communities run better with entrepreneurs in them. startmeatl.org
- ∞ Georgia ACT – William McFarland - Tim Block - affordable housing in atlanta - city for all coalition - want to make sure atlanta is affordable for all. citywide inclusionary zoning policy. survey has been given to mayoral and city council candidates - go to www.cityforall.org to view answers and to register for the coalition.

Zoning Review Board (vote required)		
Case	Address	Public Hearing
Z-17-064 Applicant seeks Rezoning from I-1-C to MR-4 for a multi-family development associated parking and workforce housing..	55 Milton Ave SE	October 5 or 12, 2017
Z-17-067 Applicant seeks Rezoning from MR-2 to MR3 for the construction of 6 townhouses and 70 apartments.	156 Lakewood Way SW	October 5 or 12, 2017

TEXT AMENDMENT (vote required)		
Case	Address	Public Hearing
<p>Z-17-72 An Ordinance to amend the 1982 Atlanta Zoning Ordinance, as amended, City of Atlanta Code of Ordinances Part 16, so as to add a new Chapter 37 Entitled “Westside Affordable Workforce Housing District”; to define certain terms; to provide for related requirements, procedures and incentives; to amend the official zoning map; and for other purposes.</p> <p>Z-17-73 An Ordinance to amend the 1982 Atlanta Zoning Ordinance, as amended, City of Atlanta Code of Ordinances Part 16, so as to add a new Chapter 36A Entitled “Affordable Workforce Housing (Beltline Overlay District)”; to define certain terms; to provide for related requirements, procedures and incentives; to amend the 1982 Atlanta Zoning Ordinance, as amended, City of Atlanta Code of Ordinances Part 16, Chapter 28, Section 16-28.023, so as to allow Transfer Of Development Rights For Unused Density Bonus; and for other purposes.</p> <p>Inclusionary zoning - belt line should have housing available for all levels of income. 10-15 percent of the units will have to be affordable within a half mile of either side of the beltline.</p> <p>paul mcmurray - wants ordinance changed to let each area around the beltline decide if they want to be part of the ordinance.</p> <p>prices in the area - people are looking in the area - a house in metropolitan 200,890.00 less than 1600 sq ft making area unaffordable. don't throw the baby out with the bath water and say that we are not getting what we want in equity in the neighborhood. don't price ourselves out of the market.</p> <p>russell - if something like this isn't put in place right now then everybody will be pushed out of the city. or they will dump all of the affordable housing on the last section of the beltline, that is npu-y.</p> <p>Vote on z-17-72 and z-17-73 - monique motion to approve both, payne second APPROVE 12, OPPOSED 2, ABSTENTION 5</p>	City Hall Council Chambers	November 2 or 9, 2017
PROTECTIONS FOR HOME OWNERS NEAR BELTLINE -		

PUBLIC NOTICE (Review & Comment Only)
City Council Community Development and Human Services Committee

Case	Address	Public Hearing
17-O-1523 (Information Only) An Ordinance by Finance/Executive Committee to amend Chapter 10, Article II, Division 2, Subdivision I, Section 10-60, Entitled Annual License Fee: refunds to increase the Annual License Fees for certain classifications of Alcohol Licenses, to require a separate License for consumption of distilled spirits, wine or malt beverages on the premises; and for other purposes. suggestions - MORATORIUM ON NEW LICENSES. WHAT IS THE CURRENT FEE STRUCTURE TRIPLE THE COST OF LIQUOR LICENSES	City Hall Committee Room # 1	October 24, 2017

7. New Business

- ∞ 2018 Elections Nomination Committee - gloria volunteered to be on the committee.
- ∞ motion to allow russell to run contingent on that the city allows the by-laws from the date. tony - motion, second ester. GLORIA - reading by-laws section from city ordinance - must be submitted by sept 30, said by-laws will go in to effect on jan first of the following calendar year. MOTION RESCINDED DUE TO READING OF BY-LAWS ORDINANCE.

8. Old Business

- ∞ NPU By-Laws 2018 Adopted and Submitted - paul mcmurray - couldn't make meeting so he emailed in his suggestions. gloria emailed after the deadline, her suggestions were discussed but not included.
- ∞ paul mcmurray - wants to know if we can vote on each of these amendments. he is objecting to the the body not being allowed to vote on the.
- ∞ gloria - by-laws are important. you can vote on them even if you haven't been to three meetings. she agrees with paul mcmurray.
- ∞ monique - mouton to table or motion to replace russell with chips mccord for the rest of the discussion due to conflict. both motions died on the floor.
- ∞ paul mcmurray - would like to strike section 3.1.1 - motion to rescind section 3.1.1 and go back to original language - seconded. yes 6, 8 no, 5 abstentions. motion does not pass.

9. Public Notices

10. Announcements

- ∞ **FRESH WEDNESDAYS** - St. Vincent de Paul (formerly Suntrust – Downtown Lakewood) will be giving out **FREE** produce *while supplies last* every Wednesday from 2-4pm
- ∞ **Atlanta City Council District 1 Candidate Forum**
Thursday October 19, 2017 6 - 8:00pm
 Ormewood Church (1071 Delaware Ave SE, Atlanta, Ga 30316)
 FREE FALL FESTIVAL AT THE CARVER Y ON, FOOD, COSTUMES, OCT 31 5-7;30.

11. Adjournment

City of Atlanta Code of Ordinances
(Campaigning by Elected Officials)

As we prepare for 2017 Elections please allow this message to serve as a reminder of the City of Atlanta's Code of Ordinances. Voting will involve municipal, county and state elections. The Guidelines for campaigning by elected officials at NPU and APAB meetings is strictly prohibited by the City of Atlanta 's Code of Ordinances. Please note the following code section:

SEC. 6-3019 Prohibition of Political Forums

Part 1, Chapter 6, Article 1, Section 6-1: "It shall be unlawful for any person to use the interior of city hall, its rooms or offices in any type of advertisement of commercial products and political campaigns without first obtaining express permission from the city council. This prohibition shall apply to the filming or photographing of the interior of city hall for use in such advertisements; provided, however, that nothing in this section shall be construed to prohibit the filming or photographing of the interior of city hall for news coverage purposes by newspapers, magazines and television."

Part 6, Chapter 3, Article B, Section 6-3010: "Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state or federal elections."

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- Passing out campaigning materials and literature; and
- ∞ Conducting either of the above in city hall, its rooms or offices.

If there are any questions or concerns please contact: Ms. Erica Pines at (404)546-0159 [or epines@atlantaga.gov](mailto:epines@atlantaga.gov).

