

# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT - Y

**DATE:** Monday, September 18, 2017  
**TIME:** 7:00 P.M.  
**LOCATION:** John C Birdine Neighborhood Center  
215 Lakewood Way SW  
Atlanta, GA 30315

### **CONTACT INFORMATION:**

Russell Hopson | Chairman                      [rhopson2@gmail.com](mailto:rhopson2@gmail.com)                      404.849.2818

### **STAFF**

Charletta Wilson Jacks | Director                      [cjacks@atlantaga.gov](mailto:cjacks@atlantaga.gov)                      404.330.6145  
Erica Pines, Assistant Director NPU                      [epines@atlantaga.gov](mailto:epines@atlantaga.gov)                      404-546.0159  
Becky Katz | NPU Planner                      [Bkatz@atlantaga.gov](mailto:Bkatz@atlantaga.gov)                      404.330.6722  
Tanya Mitchell | NPU Coordinator                      [tmitchell@atlantaga.gov](mailto:tmitchell@atlantaga.gov)                      404.330.6899

### **AGENDA**

1. Opening Remarks - **Russell Hopson 7pm - Meeting room needs to be vacant at least 15 min before the NPU-Y meeting.**
2. Approval of Minutes - **Approved**
3. City Departments (3 mins please)
  - Law Enforcement
    - Zone 3 Atlanta | Major Jonathan B. Durant ([jdurant@atlantaga.gov](mailto:jdurant@atlantaga.gov) | 404.624.0674)
      - Morn. Watch Cmd. | Lt. Paul Finch ([pfinch@atlantaga.gov](mailto:pfinch@atlantaga.gov) | 404.987.8880) **Captain Browning - August for NPU-Y down 19% in crime. Only category where it's gone up is burglary. Series of robberies in Zone 3 & 4 with similar MOs. Able to catch one of the perpetrators and connect together the crimes. Prostitution sting - arrested 5 people.**
    - Community Oriented Policing Section ~ C.O.P.S. | 404.546.5650 -
    - Code Enforcement | Officer Sobers ([vgsobers@atlantaga.gov](mailto:vgsobers@atlantaga.gov) | 404.546.3855) - **New officer for our area.**
      - Code Enforcement Solicitor | Morgan Thomas ([mlthomas@atlantaga.gov](mailto:mlthomas@atlantaga.gov))
    - Community Prosecutor |
  - Fire Department | (404.546.4410) 404.546.7000 - **Fire Stations still doing outreach. Car seats, smoke detectors, etc. Will be doing hydrants soon, if you have sediment in your water just let it run for a few minutes. Will be doing their annual food drive, please be aware of fire fighters in the street working.**
  - Department of Public Works | 404.330.6501
    - Office of Transportation | Joyce Ellis ([jdellis@atlantaga.gov](mailto:jdellis@atlantaga.gov) | 404.658.7862) **You can go online [311.com](http://311.com) to report problems or fill out a form at the NPU meeting.**  
Department of Public Works | V. Ferguson - [vferguson@atlantaga.gov](mailto:vferguson@atlantaga.gov) | 678.221.8215
  - Parks Department | Ina Williams ([iwilliams@atlantaga.gov](mailto:iwilliams@atlantaga.gov) | 404.821.1096)
4. Comments from Elected Officials (5 mins please)
  - Marvin Arrington | *Fulton County Commissioner* – District 5
    - Sasha Williams | *Comm Engagement SE* ([sasha.williams@fultoncountyga.gov](mailto:sasha.williams@fultoncountyga.gov) | 404.613.0203)
  - Carla Smith | *Atlanta City Council - District 1* ([csmith@atlantaga.gov](mailto:csmith@atlantaga.gov) | 404.330.6039)

- Joyce Sheperd | *Atlanta City Council – District 12* (jmsheperd@atlantaga.gov | 404.330.6053) - **Pets in need of shots - Perkerson Park -. Sneak Peak - Beltline Westside Trail - Oct 23 11am. October 29th is official opening of Westside Trail. Looking for volunteers for Fall Festival at Fort McPherson. Community engagement with planners for Fort McPherson.**
- Leslie Grant | *Atlanta Board of Education - Seat 1* (lgrant@atlanta.k12.ga.us | 404.643.9652)
- Eshe Collins | *Atlanta Board of Education – Seat 6* (epcollins@atlantapublicschools.us | 404.931.4329)

5. Committee Reports (2 mins please)

- Zoning and Land Use | Thomas Cotton (**please email tcotton72@gmail.com regarding these issues**)
- Transportation | Marcos Pope (marcosjdpope@gmail.com)
- Public Safety |
- Park, Recreation & Environment | Esther Lin (estherlin918@gmail.com)
- Education | Monique Nunnally ([nunnallytm@gmail.com](mailto:nunnallytm@gmail.com)) **looking for committee members. Started the process of looking at schools to see who we can partner with.**
- Lakewood Oversight | Yolanda Cameron (ylcampps@gmail.com) **one last concert at amphitheater on Sept 30th. Upcoming season monitoring by sending one member to each concert.**
- Lakewood Finance | Christina Sanchez (christinassanchez@yahoo.com)
  - For Updates and Grant applications please use lafc.atlanta@gmail.com

6. Presentation(s)

- The City for All Housing Coalition – William McFarland - **n/a**

<b>Zoning Review Board</b> (vote required)		
<b>Application</b>	<b>Property Address</b>	<b>Public Hearing Date/Time</b>
<b>Z-17-064</b> Applicant seeks Rezoning from I-1-C to MR-4 for a multifamily development associated parking and workforce housing.	55 Milton Ave SE	October 5 or 12, 2017 <b>Monte Motion to support NPU-V and Peoplestown in their decision about this. 16 yes-0-0</b>
<b>Z-17-067</b> Applicant seeks Rezoning from MR-2 to MR3 for the construction of 6 townhouses and 70 apartments.	156 Lakewood Way SW	October 5 or 12, 2017 <b>Monte, Gloria motion to support Lakewood in their neighborhood vote. 13 - 3 - 5</b> <b>Note: Randy Veal - the vote from Lakewood was very close and the NPU just voted to follow what the neighborhood voted.</b>
<b>V-17-233 Variance. Front and back setbacks. Approved by Chosewood 16 to 4.</b>	330 Nolan	<b>Monte - motion support neighborhood decision. Approved 15 yes- 0 - 2</b>

<b>Legislation</b> (review and comment)		
<b>Case</b>	<b>Address</b>	<b>Public Hearing</b>
<b>Z-17-72</b> An Ordinance to amend the 1982 Atlanta Zoning Ordinance, as amended, City of Atlanta Code of Ordinances Part 16, so as to add a new Chapter 37 Entitled “Westside Affordable Workforce Housing District”; to define certain terms; to provide for related requirements, procedures and incentives; to amend the official zoning map; and for other purposes.	City Hall Committee Room 1 55 Trinity Ave, 2 <sup>nd</sup> floor	October 4, 2017 1:00- 3:00 pm

**Public Notice**

**The Community Development and Human Services Committee will hold a Work Session to discuss a Code Amendment (Article, Chapter 158 "Vegetation") to Redefine Nuisance Vegetation (review and comment)**

Case	Address	Public Hearing
<b>17-O-1275</b> An Ordinance by Councilmember Mary Norwood to amend various sections of The Atlanta Housing code of 1987; to amend chapter 158, article I "Vegetation" and article II "Tree Protection" to provide certain definitions and exemptions; to amend part 8, chapter 2, article B "Buildings and structural appurtenances" section 2-2095 maintenance" to provide for new definitions; and for other purposes.	City Hall Committee Room 1 55 Trinity Ave, 2 <sup>nd</sup> floor	October 4, 2017 1:00- 3:00 pm

7. New Business - By-Laws - Gloria said she asked to be included and was not. Wants to open the discussion of the by-laws back up after this month. Monte - can we open discussion until 5pm Friday September 22 for members to post suggestions about by-laws. Email suggestions to Russell [hops0n2@gmail.com](mailto:hops0n2@gmail.com) or Troy - [troyunnally@gmail.com](mailto:troyunnally@gmail.com). Analyse Sanders - Choosewood will be the 7th member of the committee.
8. Old Business
9. Public Announcements
  - South Atlanta Civic League in partnership with FCS and the City of Atlanta has engaged with Canvas Planning Group for a comprehensive Master Planning process. SAACL and Canvas will be hosting series of public forums, surveys and focus groups to gather input from as many residents and stakeholders as possible. **The first public forum will be held next Monday, September 25th at 6:30pm at Mt. Pleasant Baptist Church.** All South Atlanta residents are encouraged to take part.
  - Carver Reunion - Saturday South Atlanta Park.
  - Seniors -
  - Gloria - Villages of Carver YMCA - Sept 15 - 24, appreciation week, come check out the Y for free.
  - Adair Park - Ms. Shepard - Roundtable for District 12 candidates. [president@adairpark.com](mailto:president@adairpark.com) if you have questions you want to be submitted.
  - Candidate Forums. Is anyone aware of any? Lakewood is tentatively hosting a district 1 & 2 meet and greet. Check Nextdoor to find out if they are having it.
  -
10. Adjournment

**City of Atlanta Code of Ordinances**  
(Campaigning by Elected Officials)

As we prepare for 2017 Elections please allow this message to serve as a reminder of the City of Atlanta's Code of Ordinances. Voting will involve municipal, county and state elections. The Guidelines for campaigning by elected officials at NPU and APAB meetings is strictly prohibited by the City of Atlanta 's Code of Ordinances. Please note the following code section:

**SEC. 6-3019 Prohibition of Political Forums**

Part 1, Chapter 6, Article 1, Section 6-1: "It shall be unlawful for any person to use the interior of city hall, its rooms or offices in any type of advertisement of commercial products and political campaigns without first obtaining express permission from the city council. This prohibition shall apply to the filming or photographing of the interior of city hall for use in such advertisements; provided, however, that nothing in this section shall be construed to prohibit the filming or photographing of the interior of city hall for news coverage purposes by newspapers, magazines and television."

Part 6, Chapter 3, Article B, Section 6-3010: "Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state or federal elections."

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- Passing out campaigning materials and literature; and
- Conducting either of the above in city hall, its rooms or offices.

If there are any questions or concerns please contact: Ms. Erica Pines at (404)546-0159 [or epines@atlantaga.gov](mailto:epines@atlantaga.gov).