

MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - Y

DATE: Monday, May 15, 2017
TIME: 7:00 P.M.
LOCATION: John C Birdine Neighborhood Center
215 Lakewood Way SW
Atlanta, Ga 30315

CONTACT INFORMATION:

Russell Hopson | Chairperson rhopson2@gmail.com 404.849.2818

STAFF

Charletta Wilson Jacks | Director cjacks@atlantaga.gov 404.330.6145
Erica Pines, Assistant Director NPU epines@atlantaga.gov 404-546.0159
Becky Katz | NPU Planner Bkatz@atlantaga.gov 404.330.6722
Tanya Mitchell | NPU Coordinator tmitchell@atlantaga.gov 404.330.6899

AGENDA

1. Opening Remarks
2. Approval of Minutes
3. City Departments (3 mins please)
 - Law Enforcement
 - i. Zone 3 Atlanta | Major Jonathan B. Durant (jdurant@atlantaga.gov | 404.624.0674)
Major Durant dropped by just to say hello and make himself available for any issues of greater concern.
 1. Morn. Watch Cmd. | Lt. Paul Finch (pfinch@atlantaga.gov | 404.987.8880)
Lt. Hall spoke on behalf of current trends, primarily petty crimes at the Villages at Carver and for neighbors to be vigilant when it comes to property crimes. (jfhall@atlantaga.gov | 404.683.5168)
 - ii. Community Oriented Policing Section ~ C.O.P.S. | 404.546.5650
 - iii. Code Enforcement | Officer Stephen Clair (ssclair@atlantaga.gov| 404.416.8092)
Inspector Kelsey Turner attended substituting for Insp. Claire. Took notes on individual concerns.
 1. Code Enforcement Solicitor | Morgan Thomas (mlthomas@atlantaga.gov)
 - iv. Community Prosecutor |
 - Fire Department | (404.546. 4410) 404.546.7000
Captain George Howell gave an update on the upswing in residential fires when school lets out and ways to mitigate.
 - Department of Public Works | Kim Brown (kimbrown@atlantaga.gov | 404.330.6501)
 - v. Office of Transportation |
Joyce Ellis introduced herself as our new liaison for this department and made her information available (jdellis@atlantaga.gov | 404.658.7862)
 - Parks Department | Ina Williams (iwilliams@atlantaga.gov | 404.821.1096)
Ina gave a cheerful update on happenings in the Parks department. Always remember to go to Atlanta iParcs for more info.
4. Comments from Elected Officials (5 mins please)
 - Marvin Arrington | *Fulton County Commissioner* – District 5

i. Sasha Williams | *Community Engagement SE* (sasha.williams@fultoncountyga.gov | 404.613.0203)

- Carla Smith | *Atlanta City Council - District 1* (csmith@atlantaga.gov | 404.330.6039)
- Joyce Sheperd | *Atlanta City Council – District 12* (jmsheperd@atlantaga.gov | 404.330.6053)
Councilperson Sheperd spoke at great length regarding her issues with communications regarding Atlanta Beltline initiatives to her constituents
- Leslie Grant | *Atlanta Board of Education - Seat 1* (lgrant@atlanta.k12.ga.us | 404.643.9652)
- Eshe Collins | *Atlanta Board of Education – Seat 6* (epcollins@atlantapublicschools.us | 404.931.4329)

5. Committee Reports (2 mins please)

- Zoning and Land Use | Thomas Cotton (**please email tcotton72@gmail.com regarding these issues**)
- Transportation | Marcos Pope (marcosjdpope@gmail.com)
- Public Safety |
- Park, Recreation & Environment | Esther Lin (estherlin918@gmail.com)
Esther gave an update on Beltline meetings and initiatives
- Education | Monique Nunnally (nunnallytm@gmail.com)
- Lakewood Oversight | Yolanda Cameron (ylcampgs@gmail.com)
Yolanda spoke on the latest meeting with Akeasha the GM of the amphitheater and things to look out for as concert season begins.
- Lakewood Finance | Christina Sanchez (christinassanchez@yahoo.com)
Kanika gave an update on the latest meeting and their progress in finding a new fiscal agent for the organization. She also gave an email for inquiries and to send in applications for the grant (lafc.atlanta@gmail.com)

6. Presentation(s)

- Atlanta Beltline – Mural at Arthur Langford Skate Park
- Oscar Gittemeier, Adult Outreach Librarian – Spoke at length and gave handouts about all of the great programs available through the Atlanta-Fulton Library system and our local branch on Pryor Rd. He offered to come visit any neighborhood meeting to spread the word. (Oscar.gittemeier@fultoncountyga.gov | 404.730.1826)

Zoning Review Board (Vote Required)		
Application	Property Address	Public Hearing Date/ Time
Z-16-011 An Ordinance by Zoning Committee to create chapter 16A I-Mix (Industrial Mixed Use) Zoning District.	City Hall Council Chambers	May 11, 2017
Text Amendment (vote required)		
Case	Address	Public Hearing

<p>Z-17-18 An Ordinance by Councilmember Howard Shook to amend Zoning Ordinance section 16-28.006 (2) To change the definition and manner of calculating a conforming lot; and for other purposes.</p>	<p>City Hall Council Chambers Move to approve – William Teasley 2nd – Chris McCord Yay- 13 Nay – 0 Abs - 0</p>	<p>June 8, 2017</p>
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Legislation
(No Vote Required)

Case	Address	Public Hearing
<p>17O-1215 An Ordinance by Finance/Executive Committee amending the City of Atlanta code of ordinance section 2-1548- Rentals of City –owned real property by adding an additional section (C) for the purpose of establishing fees for the rental of the City – owned gallery located at 72 Marietta Street; and for other purposes.</p>	<p>City Hall Council Chambers</p>	<p>May 24, 2017 Information only</p>
<p>17-O-1216 An Ordinance by Finance/Executive Committee amending chapter 110, Article, section 110-3 fee schedule of the City of Atlanta code of ordinance to increase certain fees related to amenities and programs offered at the Chastain Arts Center and gallery by the office of cultural affairs; and to direct that the revenue from the fees be deposited into the accounts set forth herein; and for other purposes.</p>	<p>City Hall Council Chambers</p>	<p>May 24, 2017 Information only</p>

CD/HR Committee Land Use Amendment
(Vote Required)

Application number and Description	Property Address	Public Hearing Date/Time
<p>CDP-17-13 - An ordinance to amend the Land Use element of the 2016 Atlanta Comprehensive Development Plan (CDP) so as to redesignate certain properties located in the Lakewood Heights neighborhood from the Single Family Residential land use designation to the Low Density Commercial land use designation and for other purposes (Z-17-06).</p>	<p>Lakewood Heights Move to approve – Chris Mccord 2nd – Gloria Hawkins-Wynn Yay – 14 Nay – 0 Abs - 0</p>	<p>June 12, 2017 6:00 PM</p>

- 7. New Business
- 8. Old Business
- 9. Public Notices
- 10. Announcements
- 11. Adjournment