

# NEIGHBORHOOD PLANNING UNIT – Y

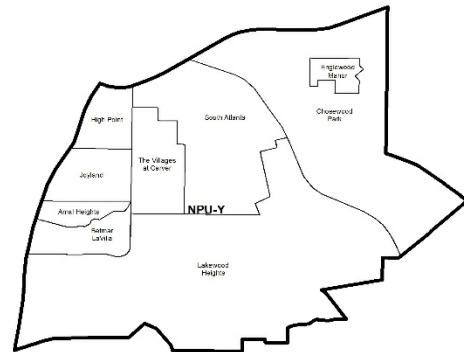


## Department of **CITY PLANNING**

### MEETING INFO

**Date & Time:** Monday, October 15, 2018 – 7:00 PM

**Location:** John C. Birdine Neighborhood Center  
215 Lakewood Way SW Atlanta Ga 30315



### CONTACT INFO

Chris McCord, **NPU-Y, Chairperson** – (404) 822-9692 or [chris@movinginthespirit.org](mailto:chris@movinginthespirit.org)  
James Washington, **City of Atlanta, Planner** – (404) 546-1989 or [jwashington@AtlantaGa.Gov](mailto:jwashington@AtlantaGa.Gov)  
Erica Pines, **City of Atlanta, Asst. Director** – (404) 546-0159 or [epines@AtlantaGa.Gov](mailto:epines@AtlantaGa.Gov)  
Keyetta Holmes, **City of Atlanta, Interim Director** – (404) 546-0166 or [kmholmes@AtlantaGa.Gov](mailto:kmholmes@AtlantaGa.Gov)

### AGENDA

1. Opening Remarks/Introductions – Chris McCord 7:09pm – Go Hawks!!!
2. Approval of Minutes – Motion to approve August Minutes – Gloria. Motion to approve September minutes – Gloria. Unanimous.
3. Reports from City Departmental Representatives (3 mins please)
  - Law Enforcement
    - Zone 3 Atlanta | **Major Murphy** – [cmurphy@atlantaga.gov](mailto:cmurphy@atlantaga.gov) - 1634 Lakewood shut down (they have to come to compliance with dept of Agriculture. Also closed 1583 Jonesboro Chevron), but they came in to compliance and are open again. Rash of Burglaries in Villages of Carver – got a suspect in custody and they stopped. On 10-24-18 at 1pm the Lakewood Chevron will be going before the lottery commission. Please show up and help us voice that we do not want them back open. Collaborative sweeps through the area on Wednesdays – have had 3 details – found that a lot of trash was being left for them to pick up. If they do it again they will have public works come out and clean up after the sweep. Please keep planning community cleanups, beautify the area.
    - Community Oriented Policing Section – C.O.P.S. | 404.546.5650 n/a
    - Code Enforcement | Officer Sobers – Code has been working with Major Murphy on the sweeps. If you have any properties that you want her to look at her, get her the address. What dept do you contact for a property that has too many people living in it? Zoning.
    - Community Prosecutor | Sareena Beasley DA [sareena1.beasley@fultoncountyga.gov](mailto:sareena1.beasley@fultoncountyga.gov)

- Fire Department | (404.546.4410) 404.546.7000 – Steven Hill – working with police on area sweeps. Put in a lot of smoke detectors. October is Fire Safety Month – “Close before you doze” – keeping your bedroom door closed and keep the smoke, heat, and carbon monoxide spread in to the room where you are sleeping. Flyer is available at the front of the room. Halloween is coming up, please be safe and use a flash light to make yourself visible.
- Department of Public Works | Ride along program with public works. Scrap tire drive coming up in Nov, info is on the NPU-Y Facebook page. 311 mobile app is up and running.
- Robinson – Watershed - 678-886-1283 – if you have any questions.
  - Office of Transportation | Joyce Ellis ([jdellis@atlantaga.gov](mailto:jdellis@atlantaga.gov) | 404.658.7862)
- Parks Department | Ina Williams ([iwilliams@atlantaga.gov](mailto:iwilliams@atlantaga.gov) | 404.821.1096)

#### 4. Comments from Elected Officials (5 mins please)

- Marvin Arrington | Fulton County Commissioner – District 5
  - Sasha Williams | Comm Engagement SE ([sasha.williams@fultoncountyga.gov](mailto:sasha.williams@fultoncountyga.gov) | 404.613.0203)
- Carla Smith | Atlanta City Council – District 1 ([csmith@atlantaga.gov](mailto:csmith@atlantaga.gov) | 404.330.6039)
- Joyce Sheperd | Atlanta City Council – District 12 ([jmsheperd@atlantaga.gov](mailto:jmsheperd@atlantaga.gov) | 404.330.6053)  
Angie Smith – Gas station next to Wendy’s on University. Oct 1 – 2 pieces of legislation – 180 day when you apply for business license to allow for the owner to come before the NPU (135 University 152 Pryor Rd) #2 No Gas Station can be built within 1500 feet of each other. Can’t stop them since they have their permits already but they are trying to stop them from getting their liquor license.
- Leslie Grant | Atlanta Board of Education – Seat 1 ([lgrant@atlanta.k12.ga.us](mailto:lgrant@atlanta.k12.ga.us) | 404.643.9652)
- Eshe Collins | Atlanta Board of Education – Seat 6 ([epcollins@atlantapublicschools.us](mailto:epcollins@atlantapublicschools.us) | 404.931.4329)

Chris McCord – APS Rocks event was great. APS is making great strides.

#### 5. Committee Reports

- Zoning and Land Use | Thomas Cotton (**please email [tcotton72@gmail.com](mailto:tcotton72@gmail.com) regarding these issues**)
- Transportation | Marcos Pope ([marcosjdpope@gmail.com](mailto:marcosjdpope@gmail.com))
- Public Safety | Jazz Jordan – The mule kick – kicking in doors to break in to homes. Security or Storm doors can help keep you safe. Or use a steel plate that helps, also door stop bars. Turn your alarm on when you are home as well as when you are away. If you see this happening to

your neighbor – walk outside, turn on the lights, set off your car alarm, call your neighbor.

Chris McCord – create a Facebook messenger group that includes all your neighbors.

- Park, Recreation & Environment | Esther Lin ([estherlin918@gmail.com](mailto:estherlin918@gmail.com))
- Education | Monique Nunnally ([nunnallytm@gmail.com](mailto:nunnallytm@gmail.com)) – check out the minutes from the meeting. Next meeting is Oct 25<sup>th</sup>, check website for location. Chew and Chat at Slater – community feeding children and their families and having conversation. Kids will leave with a literacy kit.
- Lakewood Oversight | Yolanda Cameron ([ylcampps@gmail.com](mailto:ylcampps@gmail.com)) – Original contract is being reviewed by city compliance and making sure that Live Nation is honoring original agreement.
- Lakewood Finance | Christina Sanchez ([christinassanchez@yahoo.com](mailto:christinassanchez@yahoo.com)) – 2 grants applied for, STEAM and South Atlanta Education \$46,400 balance. Next deadline is Jan 1.
- Chris – next month we will be discussing NPU-Y grant money. Gloria – last year 3 applications submitted from Lakewood for NPU-Y grants. They were lost in the shuffle of switching over Executive Committee,

6. Presentation(s)

7. Matters for Voting

Board of Zoning Adjustment Application(s) – BZA		
Application	Property Address	Public Hearing Date
<p><a href="#">V-18-305</a> (Vote Required)                      Applicant seeks a variance from the zoning regulations to reduce the required half-depth front yard from 15 feet to 7 feet for the construction of a new single-family home.</p> <p>Paul McMurray – community likes her renovations. They are in support of the variance. 15 -0 -0.                      Motion to support – Gloria 16 yes, 0 no, 0 abstentions.</p>	1237 Milton Terrace SE	November 8, 2018

Text Amendment(s) – Zoning Ordinance	
Legislation	Public Hearing
<p><a href="#">Z-18-100</a> (Vote Required)                      An Ordinance to amend the Zoning Ordinance of the City of Atlanta (Part 16), as amended, by amending and clarifying various provisions of the text of the Zoning Ordinance, including individual zoning district regulations, with regard to the subject areas and provisions that follow: Accessory</p>	

<p>Dwellings (Section 1 below); Definitions (Section 2 below); Uses in Industrial Districts (Section 3 below); Loading Requirements (Section 4 below); MRC Residential Density (Section 5 below); New Multi-Unit Housing Zoning District and Regulations (Section 6 below); Parking (Section 7 below); Neighborhood Design Standards (Section 8 below); Telecommunications (Section 9 below); Transitional Height Planes (Section 10 below); and Quality of Life Districts (Section 11 below); to amend multiple sections of the Zoning Ordinance related to bicycle parking requirements so as to coordinate with certain cross references in Ordinance number 18-O-1023 (Z-17-93) and correct certain scrivener's errors therein (Section 12); to repeal conflicting laws; and for other purposes. <a href="#">FACT SHEET</a>, <a href="#">INFORMATIONAL BOOKLET</a> <u>Motion to approve, seconded – motion 5 yes, 2 no, 9 abstentions.</u></p>	<p>Zoning Review Board – City Hall Council Chambers</p>	<p>November 1 or 8, 2018</p>
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Proposed Legislation – Atlanta City Council		
Legislation	Public Hearing	
<p><a href="#">18-O-1322 (Information Only)</a> An Ordinance by Councilmember Michael Julian Bond, Jennifer N. Ide, Dustin Hillis, Matt Westmoreland, and Andre Dickens as substituted by Public Safety and Legal Administration Committee. An Ordinance to amend Chapter 150, (Traffic and Vehicles), of the Atlanta City Code of Ordinances to create a new Article X to be entitled “Shareable Dockless Mobility Devices” to establish regulations related to shareable mobility devices; and for other purposes. <a href="#">EXHIBIT A</a> <u>Troy – a tech company is going to pass a fee cost on to the user.</u></p>	<p>Public Safety and Legal Administration Committee – City Hall Committee Room #1 or #2</p>	<p>November 13, 2018</p>

8. Old Business – **By-Laws Review** – Erica Pines is who we will need to talk to about the Bylaws issues. Erica – city has several methods of allowing NPUs to submit their Bylaws. Kimberlee – Paul McMurray – brought an issue to the executive committee. Proper procedures were not followed when the Bylaws committee brought the changes before the body. EC suggestion is to ask the body to vote to take the Bylaws back to the 2016 version, before the changes were made.

Russell – Feels he was upfront and honest in the way he ran the Bylaws committee.  
Gloria – requesting that the Bylaw committee be a standing committee. And that they get reviewed quarterly, and that we work on the process all year.

Troy – If we are to make a change then it needs to go in front of the body and be voted on.

Gloria – 2016 we went from a 5 page document to a 12 page document.

Kimberlee – Lets not make this personal or about who or how it was done. Scarp the amendments and start over fresh so we make sure that we follow procedure.

Monique – motion to convert back to the 2016 Bylaws at this time and then we can amend the Bylaws in the future and have the ad hoc Bylaws committee formed and present to the body before Nov. Gloria – point of note - can we give it until Dec. Troy, second.

10y – 3 n – 4 abstentions

Troy motion, Seconded by Paul – amendment that the changes to the Bylaws will be sent to the Executive Committee a week in advance of the Nov Meeting and then to the body via Facebook before the meeting.

10yes -4 no-3 abstentions

Ad Hoc – Bylaws committee – Paul and Gloria have issues with Russell leading the bylaws. Kimberlee – how do you identify the lead? Volunteer.

Paul McMurray – volunteering to lead the committee.

Body asks for a neutral leader.

Sam McCord– [samantha@brandmeagency.com](mailto:samantha@brandmeagency.com) – 678-836-9134 – Russell, Paul, Gloria, Monique,

Chris asking Russell to call previous Bylaws Committee members to offer them an opportunity to be on the new committee.

2106 Bylaws are available on the website if you would like to review them.

Paul McMurray – doesn't think that the process will be valid if Russell is on the committee. Chris – doesn't agree, doesn't want to keep someone from serving where they want to serve.

Georgia Power – GA was impacted by Hurricane Michael – anyone who was affected now has power back. Cards with contact information available on the table.

## 9. New Business

135 University & 1152 Pryor Rd – gas stations - letter from the NPU-Y will be sent by Monique and Gloria to Chris for him to sign, by Monday Oct 22.

APS lots being sold for development

13 yes, 0, 2 abstentions.

NPU-Y Grants – \$4000.00 – body will vote on who gets the grant money. Divided

Gloria – they are trying to increase the amount of money that is available.

375 Grant Circle – large development – application coming before their NPU.

Troy – leading nomination committee – needs volunteers. To make sure that we adhere to the Bylaws. You can also nominate yourself on the floor at the Nov meeting. The city planner will preside over the vote. If you want to run let Troy know – send him an email [trpynunnally@gmail.com](mailto:trpynunnally@gmail.com).

Volunteers for the committee - Gloria, Jimmy.

Homecoming – is Oct 26 at 5:30

Atlanta Community Calendar – events happening south of I-20. Add Atlanta community calendar to your Gamil calendar. Competition Cheer on Oct 20<sup>th</sup>. Please come support the Homecoming court.

South Atlanta Coalition –

StartME – looking for small business entrepreneurs – [claire@startmeatl.org](mailto:claire@startmeatl.org)

Nov 3<sup>rd</sup> – cleanup.

Morehouse community day – 10-20-18 9am – 3pm. Villages of Carver YMCA.

Nov 6<sup>th</sup> is election day. Please go vote. Our area will be very affected by this election.

Dr. Dorsey – Low Income communities – if you have trouble paying bills.

Jobs for justice is canvassing this weekend.

Treat Street – Oct 28<sup>th</sup> safe fun Halloween carnival.

10. Adjournment 8:53pm

**City of Atlanta Code of Ordinances**  
(Campaigning by Elected Officials & Candidates)

As we prepare for 2018 Elections please allow this message to serve as a reminder of the City of Atlanta's Code of Ordinances. Voting will involve municipal, county and state elections. The Guidelines for campaigning by elected officials at NPU and APAB meetings is strictly prohibited by the City of Atlanta's Code of Ordinances. Please note the following code section:

**SEC. 6-3019 Prohibition of Political Forums**

Part 1, Chapter 6, Article 1, Section 6-1: "It shall be unlawful for any person to use the interior of city hall, its rooms or offices in any type of advertisement of commercial products and political campaigns without first obtaining express permission from the city council. This prohibition shall apply to the filming or photographing of the interior of city hall for use in such advertisements; provided, however, that nothing in this section shall be construed to prohibit the filming or photographing of the interior of city hall for news coverage purposes by newspapers, magazines and television."

Part 6, Chapter 3, Article B, Section 6-3010: "Neighborhood Planning Unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections."

Examples of campaigning could include, but not be limited to:

- ☐ Introduction of elected officials as political candidates in upcoming elections;
- ☐ Passing out campaigning materials and literature; and
- ☐ Conducting either of the above in city hall, its rooms or offices.

If there are any questions or concerns, please contact: Erica Pines at (404) 546-0159 or [epines@atlantaga.gov](mailto:epines@atlantaga.gov) .