

# NEIGHBORHOOD PLANNING UNIT – Y

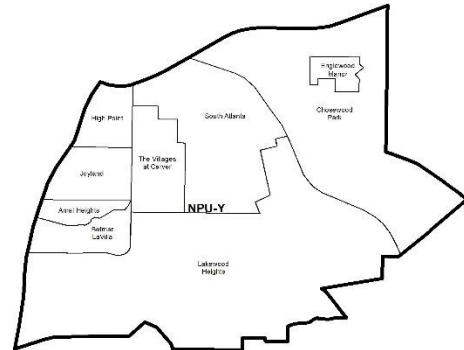


## Department of CITY PLANNING

### MEETING INFO

**Date & Time:** Monday, September 17, 2018 – 7:00 PM

**Location:** John C. Birdine Neighborhood Center  
215 Lakewood Way SW Atlanta Ga 30315



### CONTACT INFO

Chris McCord, **NPU-Y, Chairperson** – (404) 822-9692 or [chris@movinginthespirit.org](mailto:chris@movinginthespirit.org)  
James Washington, **City of Atlanta, Planner** – (404) 546-1989 or [jwashington@AtlantaGa.Gov](mailto:jwashington@AtlantaGa.Gov)  
Erica Pines, **City of Atlanta, Asst. Director** – (404) 546-0159 or [epines@AtlantaGa.Gov](mailto:epines@AtlantaGa.Gov)  
Keyetta Holmes, **City of Atlanta, Interim Director** – (404) 546-0166 or [kmholmes@AtlantaGa.Gov](mailto:kmholmes@AtlantaGa.Gov)

### AGENDA

1. Opening Remarks/Introductions – **Chris McCord 7:08pm – South Atlanta and Lakewood Cleanup**
2. Approval of Minutes – **tabled until October.**
3. Reports from City Departmental Representatives (3 mins please)
  - Law Enforcement
    - Zone 3 Atlanta | Major Jonathan B. Durant ([jdurant@atlantaga.gov](mailto:jdurant@atlantaga.gov) | 404.624.0674)
      - Captain () – Collaborative effort next Wednesday 26<sup>th</sup>, APD, FIRE, CODE, SOLICITOR, Livermore and Charleston clean up. Every week for the next 6 weeks will be going to different houses and businesses to site places that need to be cleaned up. Join them if you can.  
LRB hearing on Chevron. Got more time to get their stuff together. Sept 25 next LRB meeting.  
2 person bike patrol  
1683 (Chevron) tanks have been emptied. Dept of Agriculture shut them down. Paul Howard is tasked with working on this. State should be presenting their case soon.
    - Community Oriented Policing Section – C.O.P.S. | 404.546.5650
    - Code Enforcement | Officer Sobers () – House on Adair with all the tires, finally got them. Focusing on Oak Knoll trying to get that area cleaned up. House can not be empty and boarded and empty for more than 6 months. Will site an LLC, but it is hard to find the owner. 1779 Lakewood – any follow up? He is in court, but it has been rescheduled due to asking for more time. How many times can it be reset? At most 2. Did cyberattack affect 311? 201 Claire Dr? Will look in to it.
      - Code Enforcement Solicitor | Morgan Thomas ([mlthomas@atlantaga.gov](mailto:mlthomas@atlantaga.gov))
    - Community Prosecutor | Gloria – lets all call Mr. Howard and let him know that we need a community Prosecutor.
  - Fire Department | (404.546.4410) 404.546.7000 – Battalion 1 – Aug 2018 – 1372 emergency responses. 16% increase from last year. Atlanta Citizens Emergency Response Training Program. 404-546-7000 Ms. Morgan. Claudia Nash – Smoke Detector Program. 404-546-7000. Free Car

Department of City Planning - Office of Zoning & Development | Atlanta City Hall - 55 Trinity Avenue Atlanta, GA 30303 - Suite 3350 | (404) 330-6145 - [NPUMail@AtlantaGa.Gov](mailto:NPUMail@AtlantaGa.Gov)

seats available at the stations call 404-546-7000. If you have your own car seat that you want installed just stop by any station and they will do it. AFD – App Pulse Point 0 helps you locate an AD. Are all fire hydrants working? They are working on inspections now.

- Department of Public Works | Kaneeka Greenley ) there are updates to the changes to the services for Solid Waste. When do rates increase? City Council votes next month, if they approve you should see bill in Dec. Inconsistencies in services – report it to 311.  
Ride a-long with public works, sanitation – Samantha Terry [snterry@atlantaga.gov](mailto:snterry@atlantaga.gov)
  - Office of Transportation | Joyce Ellis ([jdellis@atlantaga.gov](mailto:jdellis@atlantaga.gov) | 404.658.7862)
- Parks Department | Ina Williams ([iwilliams@atlantaga.gov](mailto:iwilliams@atlantaga.gov) | 404.821.1096)

#### 4. Comments from Elected Officials (5 mins please)

- Marvin Arrington | Fulton County Commissioner – District 5
  - Mitsah Henry – 404-613 -0203 - HOA camp Nov 19<sup>th</sup> GA Convention Center – Free and open to public. 8am – 4pm. HoA dues, covenants, rentals and safety. Gloria – bigger than HoAs covers governance. Will have food. Will be at Carver Community Reunion this weekend in South Atlanta Park. [Fultoncomission5.com](http://Fultoncomission5.com)
- Carla Smith | Atlanta City Council – District 1 ([csmith@atlantaga.gov](mailto:csmith@atlantaga.gov) | 404.330.6039)
- Joyce Sheperd | Atlanta City Council – District 12 ([jmsheperd@atlantaga.gov](mailto:jmsheperd@atlantaga.gov) | 404.330.6053)

- Leslie Grant | Atlanta Board of Education – Seat 1 ([lgrant@atlanta.k12.ga.us](mailto:lgrant@atlanta.k12.ga.us) | 404.643.9652)
- Eshe Collins | Atlanta Board of Education – Seat 6 ([epcollins@atlantapublicschools.us](mailto:epcollins@atlantapublicschools.us) | 404.931.4329)

5. Committee Reports

- Zoning and Land Use | Thomas Cotton (**please email [tcotton72@gmail.com](mailto:tcotton72@gmail.com) regarding these issues**)
- Transportation | Marcos Pope ([marcosjdpope@gmail.com](mailto:marcosjdpope@gmail.com))
- Public Safety | Jazz Jordan – don't be a target. Be self aware. If you live by yourself don't let people know that. Pretend like someone else is home and you are leaving. Don't have an attitude if you have the nicest car on the street. ACT! Dodge Charger is a very popular car to steal in this area. Make things personal, be good neighbors!
- Park, Recreation & Environment | Esther Lin ([estherlin918@gmail.com](mailto:estherlin918@gmail.com))
- Education | Monique Nunnally ([nunnallytm@gmail.com](mailto:nunnallytm@gmail.com))
- Lakewood Oversight | Yolanda Cameron ([ylcampps@gmail.com](mailto:ylcampps@gmail.com)) – **Contact with the city – working on getting that in compliance.**
- Lakewood Finance | Christina Sanchez ([christinassanchez@yahoo.com](mailto:christinassanchez@yahoo.com)) – **Application are due by Oct 1 for grants. You can download the application from the NPU-Y website. Record keeping of documents – South Atlanta got a grant and it was a mess. Creating system/spread sheet to keep track.**

6. Presentation(s) – **Mrs. Robinson – if you have a problem with the water bill let her know.**

7. **Beltline Now – Hard Copies are on the table if you would like to sign. Russell will take signed copies since he is on the board.**

8. **Carver reunion – South Atlanta Park on Saturday.**

9. **Morehouse School of Medicine –**

**Sept 26<sup>th</sup> genomics conference – studying DNA and how it affects your health. 6-8pm – community forum = solutions oriented.**

**Sept 28<sup>th</sup> – Health Disparities Infant Health and Mortality – [msm.edu](http://msm.edu) – events – need to register.**

**Oct 20<sup>th</sup> – community engagement day – Susan G Komen is donating 25 free mammograms for uninsured women. You have to preregister.**

**Heal Clinic – ongoing clinic run by students 3<sup>rd</sup> year, supervised by MD. If you don't have insurance. No questions asked. No income verification. Chris will post the flyer with information on the NPU-Y FB page. You have to make an appointment.**

10. Matters for Voting

Text Amendment(s) – Zoning Ordinance		
Legislation	Public Hearing	
<p><b><u>Z-18-83 (Vote Required)</u></b>                      An Ordinance to amend the 1982 Atlanta Zoning Ordinance, as amended, City of Atlanta Code of Ordinances part 16, so as to add a new Chapter 16A entitled I-Mix (Industrial Mixed-Use) District; to define certain areas and for other purposes. <a href="#">FACT SHEET</a></p> <p><b>Industrial Mixed Zoning District motion to approve – Russell, second Gloria Yes – 18 No – 2 Abstention 2</b></p>	<p>Zoning Review Board                      – City Hall Council Chambers</p>	<p>October 4 or 11, 2018</p>
<p><b><u>Z-18-100 (Review and Comment Only)</u></b>                      An Ordinance to amend the Zoning Ordinance of the City of Atlanta (Part 16), as amended, by amending and clarifying various provisions of the text of the Zoning Ordinance, including individual zoning district regulations, with regard to the subject areas and provisions that follow: Accessory Dwellings (Section 1 below); Definitions (Section 2 below); Uses in Industrial Districts (Section 3 below); Loading Requirements (Section 4 below); MRC Residential Density (Section 5 below); New Multi-Unit Housing Zoning District and Regulations (Section 6 below); Parking (Section 7 below); Neighborhood Design Standards (Section 8 below); Telecommunications (Section 9 below); Transitional Height Planes (Section 10 below); and Quality of Life Districts</p> <p><b>Review – amendments. Documentation available at meeting.</b></p>	<p>Zoning Review Board                      – City Hall Council Chambers</p>	<p>November 1 or 8, 2018</p>

<p>(Section 11 below); to amend multiple sections of the Zoning Ordinance related to bicycle parking requirements so as to coordinate with certain cross references in Ordinance number 18-O-1023 (Z-17-93) and correct certain scrivener's errors therein (Section 12); to repeal conflicting laws; and for other purposes. <a href="#">FACT SHEET</a>, <a href="#">INFORMATIONAL BOOKLET</a></p>		
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11. Old Business

12. New Business

13. Adjournment

By-Laws - motion to approve the updated by-laws. Motion – Josh Noblitt, Second Yolanda, Yes 22, No – 0 , Abstentions 4 – NOTE- the BYLAW changes were not provided to the Executive Committee before the September meeting. The 4 abstentions came from committee members that could not vote because there was no time to review the changes.

Kimberlee – last week there was a meeting with Carla Smith, Dot Chief engineer and Andre Dickens, about the traffic on Jonesboro Rd. and the 18 wheelers. Moved up date to have Jonesboro Rd repaved. Will be reoaved by 2019. Will look at ways to slow the traffic down. Pedestrian crossing controls. Flashing lights to show you how fast you are going. Doing spot inspections on truck weight to try and see if that's a problem.

Russell – wants to hold our public representatives accountable and wants them to come to talk to us about the issues not just do victory laps.

Gloria – Carver Y – united state of us. Welcoming week at the Y. Come out Saturday and Sunday and enjoy the Y. Centered around Zumba.

Education committee meeting on Sept 25<sup>th</sup>, please attend. At the Y at 6:30pm. In the audio visual room.

**City of Atlanta Code of Ordinances**  
(Campaigning by Elected Officials & Candidates)

As we prepare for 2018 Elections please allow this message to serve as a reminder of the City of Atlanta's Code of Ordinances. Voting will involve municipal, county and state elections. The Guidelines for campaigning by elected officials at NPU and APAB meetings is strictly prohibited by the City of Atlanta's Code of Ordinances. Please note the following code section:

**SEC. 6-3019 Prohibition of Political Forums**

Part 1, Chapter 6, Article 1, Section 6-1: "It shall be unlawful for any person to use the interior of city hall, its rooms or offices in any type of advertisement of commercial products and political campaigns without first obtaining express permission from the city council. This prohibition shall apply to the filming or photographing of the interior of city hall for use in such advertisements; provided, however, that nothing in this section shall be construed to prohibit the filming or photographing of the interior of city hall for news coverage purposes by newspapers, magazines and television."

Part 6, Chapter 3, Article B, Section 6-3010: "Neighborhood Planning Unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections."

Examples of campaigning could include, but not be limited to:

- ☐ Introduction of elected officials as political candidates in upcoming elections;
- ☐ Passing out campaigning materials and literature; and
- ☐ Conducting either of the above in city hall, its rooms or offices.

If there are any questions or concerns, please contact: Erica Pines at (404) 546-0159 or [epines@atlantaga.gov](mailto:epines@atlantaga.gov) .